

Perth Amboy Board of Education
REGULAR MEETING
February 9, 2023 – 5:30 p.m.
Perth Amboy High School
300 Eagle Avenue

MINUTES

1. Call to Order – President Peralta 5:38pm
2. Pledge of Allegiance
3. Notice of Meeting
“The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the Perth Amboy Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted at the bulletin board in the Administrative Headquarters Building, mailing notices to The Home News Tribune, The Amboy Guardian, El Diario/La Prensa, City Clerk Kupsch, as well as all other persons requiring notification pursuant to the New Jersey Open Public Meetings Law.”
4. Roll Call – Mr. Michael LoBrace, School Business Administrator/Board Secretary

| | | | |
|--------------|----------|-----------------------|-----------------|
| Mr. Anderson | <u>P</u> | Mr. George | <u>A</u> |
| Mr. Marte | <u>P</u> | Ms. Marquez-Villafañe | <u>P</u> 5:58pm |
| Ms. Melendez | <u>P</u> | Mr. Quiles | <u>P</u> |
| Ms. Gonzalez | <u>P</u> | Ms. Peralta | <u>P</u> |

Administration:

| | |
|---------------|----------|
| Dr. Roman | <u>P</u> |
| Dr. Medina | <u>P</u> |
| Mr. Rodriguez | <u>P</u> |
| Mrs. Machado | <u>P</u> |
| Mr. LoBrace | <u>P</u> |

5. Student Representative - Alondra Reynoso Matos
Ms. Reynoso Matos provided an update for November, December and January in the District, including the bilingual play selection, athletic achievements, testing update and college selection progress. Ms. Reynoso Matos also provided updates on the accolades received by the ROTC students and the accomplishments of the ladies track team.
6. Presentation:
 - Start Strong Assessment Results – Dr. Damian O. Medina, Assistant Superintendent of Curriculum and Instruction, along with Dr. Jessica Neu, Director of Curriculum, Jaime Richardson, Director of Mathematics, and Marcia Stillo, Director of Special Services provided all relative content assessment scores.
7. Meeting open to the public for discussion of agenda items and non-agenda items. There will be only one public participation session at this meeting.

At this time, comments are invited on any matter. Public participation shall be governed by Policy No. 0167. Anyone wishing to address the Board, please state your name, municipality of residence and group affiliation. Each statement made by a participant shall be limited to three minutes. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard. All statements shall be directed to the presiding officer. No member of the public may address or question board members individually. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Board discourages the public from speaking negatively about any employee, administrator, or a student. Individuals can be held personally liable for defamatory or libelous statements made at public meetings. The Board bears no responsibility for comments made by members of the public. Comments regarding employees, administrators or students cannot be legally responded to by any member of the Board or administration.

Public Speaker Number 1 expressed the concerns she has with the District, staff, transfers, contract negotiations and pay.

Public Speaker Number 2 congratulated all newly elected Board members, requested they ask questions, discussed staff transfers.

Public Speaker Number 3 was an LLI teacher who offered her history here at Perth Amboy and her experiences with the students.

Public Speaker Number 4 was an LLI who discussed her experiences with the students and the growth she observes.

Public Speaker Number 5 was an LLI teacher who provided her history and opinions about the LLI program, her experiences with her students.

Public Speaker Number 6 was an LLI who discussed her experiences with the students and the level of the students she teaches. She provided her opinions regarding the student’s future and the District’s choices for filling vacancies.

Public Speaker Number 6 was a parent of 3 students and provided her observations from the different viewpoints of each of her children.

Public Speaker Number 7 was a resident of Woodbridge expressing concerns with the state of the educational system nationally and in particular pointed out a video produced by a District teacher. He requested she be contacted to review his concerns.

There were no remote callers who wished to speak.

Gonzalez Anderson
Motion Seconded (To close following discussion)

No discussion. All in favor.

8. Candidate Interviews – Vacant Board Member Position

Diane Crawford *Retired Teacher, Perth Amboy*
What do you believe is the role of a board member in respect to the community, the staff, and the administration?
Keep the Board informed, best interest of all and provide input to Administration and remind Administrators of the law.

What is your experience, personal or professional, that makes you the candidate that the Board should appoint to the Board of Education?
Been an educator for 25 years and can provide her experience and would like to learn what the Board really does.

What perspective will you bring to this board that may not already be present if you are selected to fill the vacancy?
Knows most Board members are educators, will bring her classroom experience and has dealt with curriculum personally and be able to provide knowledge from an educators perspective and provide teacher’s feelings the Board may not be aware of.

The Perth Amboy Board of Education is comprised for 9 members, who work collectively to serve the students, faculty, and staff of this district. Can you share one professional or personal experience where you had to work as a team to reach a goal where you may have differed in opinion from the group and what was the outcome.
Some PD she was placed in groups and may not have believed in the PD or its benefits, but succumbed to what the majority in hopes they may be right.

Marilyn Grullon *Mother of 2 children in Perth Amboy Public Schools*
What do you believe is the role of a board member in respect to the community, the staff, and the administration?
Do our duty to serve the community and look out for the staff.

What is your experience, personal or professional, that makes you the candidate that the Board should appoint to the Board of Education?
Provided her resume education and work experience.

What perspective will you bring to this board that may not already be present if you are selected to fill the vacancy?
Mother of 2 children and sees areas which need improvement and its not about tearing down, it’s about building up.

The Perth Amboy Board of Education is comprised for 9 members, who work collectively to serve the students, faculty, and staff of this district. Can you share one professional or personal experience where you had to work as a team to reach a goal where you may have differed in opinion from the group and what was the outcome.
Hired as a paralegal and was able to take on 2 roles and reports to 2 supervisors and is placed in situations where it may be difficult and would say certain policies, maybe, require extra research and her to input her opinion and see if they can meet in similar opinions.

Anthony Kenney, *wants to help the community get stronger.*
What do you believe is the role of a board member in respect to the community, the staff, and the administration?
Assist and aid in making decisions based on what the schools need and might need.

What is your experience, personal or professional, that makes you the candidate that the Board should appoint to the Board of Education?
Healthcare profession and in a leadership role, able to plan for training and facility upgrades daily weekly and annually. Also responsible for boosting morale and assist.

What perspective will you bring to this board that may not already be present if you are selected to fill the vacancy?
Different ideas and perspectives based on what the community asks for and teachers.

The Perth Amboy Board of Education is comprised for 9 members, who work collectively to serve the students, faculty, and staff of this district. Can you share one professional or personal experience where you had to work as a team to reach a goal where you may have differed in opinion from the group and what was the outcome. *There are a lot of instances like this in healthcare, in training new hires and bringing different perspectives and in moving up the ladder, a different thought process for training and build a new system. Was able to create a new fundamental training system which was more understandable and more personalized based on his experience.*

Megan Oduvela, Attorney

What do you believe is the role of a board member in respect to the community, the staff, and the administration? *Board member is a voice and helps bring the community, staff and children together and make sure they are heard.*

What is your experience, personal or professional, that makes you the candidate that the Board should appoint to the Board of Education?

Educated as an attorney and has learned what it takes to bring roles together and this has enabled her to give a wonderful voice to the Board and ensure we can all work together.

What perspective will you bring to this board that may not already be present if you are selected to fill the vacancy?

A perspective of a woman of color who has extensive education and world experiences and may bring a voice to the Board that may not have been heard.

The Perth Amboy Board of Education is comprised for 9 members, who work collectively to serve the students, faculty, and staff of this district. Can you share one professional or personal experience where you had to work as a team to reach a goal where you may have differed in opinion from the group and what was the outcome. *Currently a Board member of her church and is one of the youngest members and has differing opinions, but has been able to stand her ground and yet reach compromise. Important all voices are heard and the best interest of the staff, students and community are kept in the forefront of all discussions.*

Ms. Marquez-Villafañe requested all interviewees be allowed in the auditorium, if they so wished.

9. **WHEREAS**, pursuant to N.J.S.A. 10:4-12 (b), the Board of Education may exclude the public from that portion of a public meeting wherein the board discusses any of the matters set forth at N.J.S.A. 10:4-12 (b) (1) -(9);

NOW, THEREFORE, BE IT RESOLVED that in accordance with the provisions of the Open Public Meeting Act (“Act”), the Board of Education shall conduct a closed session pursuant to the provisions of N.J.S.A. 10:4-12(b) for the purpose of discussing the following matter(s): **Continue on Page 2**

- ☐ Matters rendered confidential by state or federal law
- ☒ Personnel
- ☐ Student(s) – Harassment, Intimidation & Bullying
- ☐ Termination of employee
- ☒ Appointment of a public official
- ☒ Matters covered by the attorney-client privilege
- ☐ Pending or anticipated litigation
- ☐ Pending or anticipated contract negotiations
- ☐ Protection of the safety or property of the public
- ☐ Matters involving the purchase, lease or acquisition of real property with public funds
- ☐ Matters which would constitute an unwarranted invasion of privacy
- ☐ Matters in which the release of information would impair a right to receive funds from the United States Government
- ☐ Matters concerning collective negotiations and/or the negotiations of terms and conditions of employment of employees of the Board of Education
- ☐ Possible imposition of a civil penalty or suspension
- ☐ Any matter which could adversely affect the public interest if discussion of the matters were disclosed

It is anticipated that the length of time of this executive session will be 60 to 90 minutes, and that action may be taken in public after the executive session.

Marquez-Villafañe Gonzalez
Motion Seconded

No discussion. All in favor
6:58pm

9:04pm
Motion to Return to Public Session

Marquez-Villafañe Gonzalez
Motion Seconded

| | |
|-----------------------|----------|
| Mr. Anderson | <u>A</u> |
| Mr. Marte | <u>Y</u> |
| Ms. Marquez-Villafañe | <u>Y</u> |
| Ms. Melendez | <u>Y</u> |
| Mr. Quiles | <u>Y</u> |
| Ms. Gonzalez | <u>Y</u> |
| Ms. Peralta | <u>Y</u> |

10. Nomination of Board Member.

Megan Oduyela

| | |
|-----------------|-----------------|
| <u>Gonzalez</u> | <u>Melendez</u> |
| Motion | Seconded |

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|-----------------------|----------|
| Mr. Anderson | <u>N</u> |
| Mr. Marte | <u>Y</u> |
| Ms. Marquez-Villafañe | <u>Y</u> |
| Ms. Melendez | <u>Y</u> |
| Mr. Quiles | <u>Y</u> |
| Ms. Gonzalez | <u>Y</u> |
| Ms. Peralta | <u>Y</u> |

Congratulations to Ms. Oduyela were were extended by the Board President.

11. Amendments/revisions to the agenda.
Personnel Item 6 on the Attachment, 3rd name down to the end, effective date for all will be March 6th, 2023
Personnel Item Number 32 XX119 through February 9th, 2023
Addition of Personnel Item for the termination of Employee XX119 effective immediately.

12. Approval of Minutes of Regular Meeting held on November 17, 2022.
Approval of Minutes of Executive Session held on November 17, 2022.
Approval of Minutes of Organization Meeting held on January 11, 2023.

| | |
|--------------------------|-----------------|
| <u>Marquez-Villafañe</u> | <u>Gonzalez</u> |
| Motion | Seconded |

All in favor, Anderson abstained.

13. Approval of the Bills List for November 18, 2022, January 5, 2023 and February 9, 2023.

| | |
|-----------------|-----------------|
| <u>Gonzalez</u> | <u>Melendez</u> |
| Motion | Seconded |

All in favor.

Ms. Peralta abstained from any payments or items related to the Puerto Rican Association for Human Development

14. Correspondence

A. State Department of Education (Copies distributed to Members of the Board)

- 1). Letters received from the Teacher’s Pension and Annuity Fund approving the applications for Service/Early Retirement for the following individuals with the following dates:

| | |
|------------------|------------------|
| Myrna L. Cruz | December 1, 2022 |
| Diane Crawford | December 1, 2022 |
| William L. Grant | January 1, 2023 |

15. Reports

A. Board Secretary – Mr. Michael LoBrace

- 1). Report of Bid Openings held on November 10, 2022, and December 22, 2022.
2). Transfer Report
3). Secretary’s Monthly Financial Report for the month of October 2022, November 2022, and December 2022.

15. Reports continued

- 4). Treasurer's Monthly Financial Report for the month of October 2022, November 2022, and December 2022.

Acceptance of the Reports of the Secretary's and Treasurer's as submitted and as being in agreement for the month of October 2022, November 2022, and December 2022.

Acceptance of certification from the Board Secretary that no major line item has been over-expended for the month of October 2022, November 2022, and December 2022.

B. Board President's Report – Ms. Stacey Peralta

President Peralta read the bereavements for the month and reminded the public the Board is here to understand the struggles of all and consider them, but the Board must also educate the students, not just some, but all. Building relationships and respect all aid in building a more conducive environment. On positive notes, buildings are being improved, expanded field trips, plays being attended to broaden a student's horizon and wanted the staff to know the Board is here to assist all.

C. Superintendent's Report – Dr. David A. Roman

The Superintendent pointed out the National crisis and the Governor's message of the severity here in New Jersey.

He provided historical information regarding the LLI program, and the District's both creation in it and the belief in the program. He continued, there is more to be considered, namely all students. The Superintendent provided examples of the positive things going on in the District and the importance of caring for all students and we must speak for all of them, and not let the narrative be only on bringing the negative to the forefront. The video of the goodness in our students and our staff was then presented with a request that LLI teachers being transferred, give those students a chance by arriving.

The Superintendent presented numbers for District and school vacancies to exemplify the need for teachers to be in the classrooms in front of students who need them. The need to educate and embrace students, discipline those when needed, and then embrace and pick them up when needed as well, because the teachers who became LLI teachers were done so because the District believes in them.

The Superintendent continued to present all the afterschool programs in place to complement daily regular instruction and also advised parents to request special programs they believe are needed and indicated to staff to be a part of those afterschool programs. The Administration welcomes all teachers to participate.

An update was provided regarding the progress made by Ms. Gomez, Director of Personnel with Jobs Fairs, increases in Substitute pay, fine tuning schedules, reviewing the opportunity to move 5th grade into elementary schools, staff transfers.

Dr. Roman then presented the 24 Game Tournament organized for the second year by Ms. Jaime Richardson, Director of Mathematics in conjunction with the new Math initiative through out the District. Also, the Superintendent announced that after 8 years, each 9th grader in the District will attend an off-Broadway play and applauded the staff at Shull School for their efforts in the school this year.

ESSER funds and the importance of the use of these funds for building upgrades throughout the District, along with technology upgrades, Charles St demolition project, camera upgrades all using local funds. He implored all to work together to solve problems, not just point them out.

CUR-16). Recommendations of the Superintendent of Schools

Curriculum Committee – Mr. Michael George, Chairperson

- 1). Approval of the following Field Trips: (Specified in Attachment)
- 2). Approval for the following Professional Development Services:

| | Name of Program /Consultant | Date(s) | Audience | Total Cost Not to Exceed | Account # | Under the Supervision of: |
|----|-----------------------------|-----------------------|--|--------------------------|--|---|
| a. | Dr. Elissa Brown | 2022-2023 School Year | District Gifted & Talented Teachers and Administrators | \$2,250.00 | 20-271-200-300-0-0000-40 20-272-200-300-0-0000-40 20-484-200-300-0-0000-40 20-487-200-300-0-0000-40 | Ms. Jamie Richardson, Director of Mathematics |

- 3). Approval to provide classroom workshops through the New Jersey Child Assault and Prevention Program (NJCAP) to support the Erin’s Law mandate (N.J.S.A 18A:35-4.5a) for the 2022-2023 school year, at no cost to the district, under the supervision of Dr. Jessica Neu, Director of Curriculum and Instruction.
- 4). Approval for the following Elementary Schools Musical Performance Licenses for the 2022-2023 school year through the Music Theatre International, under the supervision of Dr. Courtney Pepe, Director of Instructional Technology:

| | School | Musical | Total Cost Not to Exceed | Account # |
|----|----------------------------------|------------------|--------------------------|--------------------------|
| a. | Anthony V. Ceres School | Aladdin Kids | \$1,221.00 | 15-190-100-610-0-0000-02 |
| b. | Edward J. Patten School | Willy Wonka Kids | \$ 815.00 | 15-190-100-610-0-0000-05 |
| c. | Dr. Herbert N. Richardson School | Moana Jr. | \$ 890.00 | 15-190-100-610-0-0000-10 |

- 5). Approval to submit to the Office of the County Superintendent, The New Jersey Department of Education Waiver Application for minimum spacing requirements of current preschool classrooms, under the supervision of Dr. Jessica Neu, Director of Curriculum and Instruction.
- 6). Approval to amend account number previously approved in the August 31, 2022, Board of Education Meeting in the Curriculum section item 2I for Winsor Learning Inc. (Sonday Systems Program) from account number 20-272-200-300-0-0000-40 to 20-271-200-300-0-0000-40.
- 7). Approval to utilize ARP ESSER III funding to provide Scholastic Book Fair voucher for all preschool and elementary students for the 2022-2023 school year, at a cost not to exceed \$50,000.00, under the supervision of Ms. Pamela Spindel, Director of Special Funded Programs, funded through account 20-487-100-610-0-0000-40.
- 8). Approval to renew Learning Ally, Inc., an online human narrated audio books in English and Spanish for struggling readers in grades K-12 for the 2022-2023 school year, at no cost to the district, under the supervision of Dr. Jessica Neu, Director of Curriculum and Instruction.
- 9). Approval to hold two Literacy and Math Nights and a Kindergarten Information session during the 2022-2023 school year for students and parents of incoming Kindergarten students, at a cost not to exceed \$65,000.00, under the supervision of Dr. Jessica Neu, Director of Curriculum and Instruction, funded through accounts 20-231-100-610-0-0000-40, 20-234-100-610-0-0000-40, and 20-231-200-600-0-0000-40.
- 10). Approval to adopt English as a Second Language (ESL) curricula in grades K-4 for the 2022-2023 school year, under the supervision of Dr. Jessica Neu, Director of Curriculum and Instruction.
- 11). Approval to change the name of a student activity/club from “TV Production” to “Panther’s Roar” at the Perth Amboy High School for the 2022-2023 school year, under the supervision of Ms. Melissa España, Mr. Keith Guarino, Ms. Karla Garcia, High School Principals.
- 12). Approval to host “Bugs on the Go” assembly for students in 2nd grade at the Dr. Herbert N. Richardson Elementary School, on February 10, 2023, at a cost not to exceed \$675.00, under the supervision of Mr. Ronald Mascenik, Principal, funded through account 15-190-100-320-0-0000-10.

CUR-16). Recommendations of the Superintendent of Schools

Curriculum Committee – Mr. Michael George, Chairperson

13). Approval for the following Assembly at the Edward J. Patten Elementary School:

| | Assembly | Date | Total Cost Not to Exceed | Account # | Under the Supervision of: |
|----|--------------------------|------------------|--------------------------------|------------------------------|-----------------------------------|
| a. | Zuzu African Acrobats | Feb. 28, 2023 | \$1,500.00 | 15-190-100-320-0-0000- 05 | Ms. Lauren Marrocco, Principal |

14). Approval for the following Before/After school programs at Edward J. Patten Elementary School for the 2022-2023 school year.

| | Programs | Total Cost Not to Exceed | Account # | Under the Supervision of: |
|----|--------------------------------------|-----------------------------|--|-----------------------------------|
| a. | Chess Club (After School) | \$1,440.00 | 15-120-100-101-1-0000-05 15-000-266-100-1-0000-05 15-000-213-100-1-0000-05 | Ms. Lauren Marrocco, Principal |
| b. | Art Club (Before/After School) | \$2,000.00 | 15-120-100-101-1-0000-05 15-000-266-100-1-0000-05 15-000-213-100-1-0000-05 | Ms. Lauren Marrocco, Principal |

15). Approval to accept the amendment to the grading report in the Memorandum of Understanding with Rutgers Biomedical Program for the 2022-2023 school year, at no cost to the district, under the supervision of Ms. Jamie Richardson, Director of Mathematics and Ms. Katelyn Tivald, Director of Counseling and School Related Services.

16). Approval to amend the College Board for SAT and PSAT9 testing dates from April 12, 2023, to March 22, 2023, and the PSAT9 Testing window from September 26, 2022, through April 2023, at no cost to the district, under the supervision of Ms. Katelyn Tivald, Director of Counseling and Related Services & Ms. Pamela Spindel, Director of Special Funded Programs.

17). Approval for Edmentum a virtual Home Instruction and Credit Recovery resource for 300 students in grades 9-12 for the 2022-2023 school year, at a cost not to exceed \$4,500.00, under the supervision Ms. Katelyn Tivald, Director of Counseling and Related Services & Ms. Pamela Spindel, Director of Special Funded Programs, funded through accounts 20 231-100-610-0-0000-40 and 20-234-100-610-0-0000-40.

Gonzalez
Motion

Anderson
Seconded

No discussion. All in favor.

FIN-17). **Recommendations of the Superintendent of Schools**

Finance Committee – Ms. Stacey Peralta, Chairperson

- 1). Approval of travel expenses, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Mr. Francisco Velez, Assistant School Business Administrator. (Specified in Attachment)
- 2). Approval of the contract(s)/additional related services for Special Education, General Education, Displaced, et al student(s) placed in Out-of-District facilities, under the supervision of Ms. Marcia Stillo, Director of Special Services.

| Initial | Grade | Classification | School | Contract Fee |
|---------|-------|----------------|--------------------------------------|--------------|
| CF | 8 | OHI | CPC High Point Schools | \$60,489.00 |
| AG | 01 | CI | ESCNJ – Center for Lifelong Learning | \$36,007.00 |
| DA | 12 | AUT | Honor Ridge Academy | \$61,125.00 |
| SR | 4 | OHI | Somerset Elementary Academy | \$50,536.00 |
| CCR | 11 | ED | Honor Ridge Academy | \$51,345.00 |
| JLZ | PK3 | PSD | Lakeview School | \$70,105.63 |
| MRA | 9 | GenEd | Bonnie Brae | \$29,700.00 |
| AT | 11 | ED | Essex Valley School | \$63,560.75 |

- 3). Resolution Awarding Contract—For Sensory Products for Children—On an As Needed Basis from Fun and Fiction located at 737 Montgomery Avenue, Narberth, PA. 19072 to be paid using IDEA and local funds through account #11-000-219-600-0-0000-16.

The Perth Amboy Board of Education, based upon the recommendation and supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary, and Ms. Marcia Stillo, Director of Special Services, hereby approves the award of a contract for Therapy Toys and equipment that provides sensory products to support children, on an “as needed” basis to

Fun and Function
737 Montgomery Avenue
Narberth, PA. 19072

The award of the contract is based on the following pricing as obtained through The Interlocal Purchasing System, Contract # **210301** entitled Academic Curriculum and Instructional/Educational Goods, Materials, and Services.

CONTRACT PRICING-3% TIPS discount taken off the price E-Catalog

The term of the contract is from May 22, 2020, through May 31, 2023.
It is estimated, based on historical spending trends that the purchases with Fun and Function will not exceed \$105,000.00.

- 4). RESOLVED, that the following bid award be made upon the recommendation of the School Business Administrator/Board Secretary and Parette Somjen Architects to be paid for using ESSER II & III (Elementary & Secondary School Emergency Relief Funds) funds through accounts #20-483-400-720-0-0000-40 & 20-487-400-720-0-0000-40 & local funds through account #12-000-400-450-0-0000-00.

PERTH AMBOY HIGH SCHOOL ROOF REPLACEMENT – PSA #9207

USA General Contractors, 167 State Route 33, Manalapan, NJ 07726
Total Base Price.....\$6,741,000.00

- 5). Resolution Awarding Contract—HVAC PRODUCTS, INSTALLATION, LABOR BASED SOLUTIONS AND RELATED PRODUCT SERVICES—On an As Needed Basis from Trane, Us, Inc. of Pine Brook, New Jersey

The Perth Amboy Board of Education, based upon the recommendation and supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Ms. Carmen Southward, Director of Operations, hereby approve the award of a contract for HVAC PRODUCTS, INSTALLATION, LABOR BASED SOLUTIONS AND RELATED PRODUCT SERVICES, on an “as needed” basis to

Trane U.S., Inc.
19 Chapin Road
Pink Brook, New Jersey 07058

The award of the contract is based on pricing obtained through Omnia Partners Contract Number 3341, as issued by the Omnia Partners Cooperative Purchasing Program.

FIN-17). Recommendations of the Superintendent of Schools
Finance Committee – Ms. Stacey Peralta, Chairperson

BID PRICING—for the Provision of HVAC Products, Installation, Labor Based Solutions, and Related Products Services in accordance with Equipment Discount Schedule and Omnia North Jersey Labor Rates.

The term of the contract has been extended until August 31, 2027.

It is estimated, based on historical spending trends that purchase orders with Trane U.S., Inc. will not exceed \$200,000.00.

Approval to utilize Trane US, Inc., through the Omnia Partners Cooperative Purchasing program for the provision of HVAC Products, Installation, Labor Based Solutions, and Related Products Services under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Ms. Carmen Southward, Director of Operations.

Omnia Partners Contract Number #3341

Effective September 1, 2022 and valid thru August 31, 2027

- 6). RESOLVED, that the following bid award be made upon the recommendation of the School Business Administrator/Board Secretary and Parette Somjen Architects to be paid for using ESSER II & III (Elementary & Secondary School Emergency Relief Funds) funds through accounts #20-483-400-720-0-0000-40 & 20-487-400-720-0-0000-40 & local funds through account #12-000-400-450-0-0000-00.

SHULL MIDDLE SCHOOL ROOF REPLACEMENT-PSA 9208

USA General Contractors, 167 State Route 33, Manalapan, NJ 07726

Base Bid..... \$2,814,000.00

Alternate 1..... \$ 15,000.00

- 7). Approval to utilize Tele-measurements Inc. under the Hunterdon County Educational Services Commission Cooperative Purchasing Program for the provision of purchasing (54) Projectors at James J. Flynn School and (37) at Anthony V. Ceres School. Projects include boards, materials and installation to be paid for through account #15-120-100-730-0-0000-09 and 15-120-100-730-0-0000-02 under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary, Mr. Francisco Velez, Assistant School Business Administrator, and Dr. Courtney Pepe, Director of Instructional Technology.

Interactive Technology for Classrooms & Meeting Rooms Catalog Sales - #HCESC-CAT-19-06. Renewed through April 10, 2023

Bid #HCESC-Cat-19-06 should appear on all purchase orders.

Purchase amount for A.V. Ceres School: \$130,237.00

Purchase amount for J. J. Flynn School: \$204,149.00

- 8). RESOLUTION: INCLUSIVE PLAYGROUND AREAS AT MULTIPLE SCHOOLS – COMMISSION NO. 21K108

WHEREAS, on June 16, 2022, the Board awarded the contract for Inclusive Playground Areas at Multiple Schools – Commission No. 21K108 to Whirl Corporation, Inc.;

WHEREAS, the Board has not entered into a contract with Whirl Corporation, Inc.;

WHEREAS, in accordance with N.J.S.A. 18A:18A-22(d), a board may reject all bids when the board wishes to substantially revise the specifications for a good or service;

WHEREAS, the Board seeks to rescind the award of the contract for Inclusive Playground Areas at Multiple Schools – Commission No. 21K108 in order to substantially revise the specifications for said services;

FIN-17). **Recommendations of the Superintendent of Schools**

Finance Committee – Ms. Stacey Peralta, Chairperson

NOW, THEREFORE, BE IT RESOLVED that the Perth Amboy Board of Education approves the rescission of the bid previously awarded to Whirl Corporation, Inc. for Inclusive Playground Areas at Multiple Schools – Commission No. 21K108;

BE IT FURTHER RESOLVED that the Board approves the termination of any and all agreements with Whirl Corporation, Inc. for the Inclusive Playground Areas at Multiple Schools – Commission No. 21K108 COMMISSION NO. 21K108 bid;

BE IT FURTHER RESOLVED that the Board authorizes the Business Administrator to re-advertise the project in accordance with N.J.S.A. 18A:18A-1, et seq.

- 9). Approval to apply for the Local Food for Schools Cooperative Agreement for funding to purchase domestic locally grown food under the supervision of Ms. Carmen Southward, Director of Operations and Ms. Jasmin Minaya, Food Service Manager.
- 10). Approval for JAG-ONE Athletic Training Services to provide services for the 2022-2023 school year at a cost not to exceed \$70.00 per hour using account #15-190-100-500-0-0000-03 under the supervision of Mr. Michael LoBrace, School Business Administrator/ Board Secretary and Mr. Francisco Velez, Assistant School Business Administrator.
- 11). Approval to apply for the 2022 National School Lunch Program Equipment Assistance Grant Application for the Perth Amboy High School and William C. McGinnis School to purchase new ovens and steamers at a cost not to exceed \$65,000.00, under the supervision of Ms. Carmen Southward, Director of Operations and Ms. Jasmin Minaya, Food Service Manager.
- 12). Approval to enter into contract with Shore O & M, LLC, to perform a specialized Orientation and Mobility Assessment for students with disabilities that are visually impaired, at a cost not to exceed \$1,100.00 per evaluation, under the supervision of Ms. Marcia Stillo, Director of Special Services, funded through IDEA Carry Over fund account 20-253-200-300-0-0000-16.
- 13). Approval to utilize Vistas Education Partners Inc., to perform a specialized Functional Vision Assessment and Learning Media Assessment for students with disabilities that are visually impaired, at a cost not to exceed \$1,200.00 per evaluation, under the supervision of Ms. Marcia Stillo, Director of Special Services, funded through IDEA Carry Over fund account 20-253-200-300-0-0000-16.
- 14). Approval to submit and accept the updated ARP ESSER III Safe Return Plan, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Mr. Francisco Velez, Assistant School Business Administrator.
- 15). Approval for Assumption Catholic School staff members to register to attend the one-day live online BER Helping Your Unmotivated and Underperforming Writers Succeed (Grades 6-12) Seminar Professional Development on March 28, 2023, at a cost not to exceed \$777.00, under the supervision of Mr. Michael LoBrace, School Business Administrator/ Board Secretary and Mr. Francisco Velez, Assistant School Business Administrator, funded through Title II account # 20-271-200-500-0-0000-81 and account # 20-272-200-500-0-0000-81.
 - Dara Lombardi
 - Allison Laffey
 - Samantha Shumny
- 16). WHEREAS the Perth Amboy Board of Education pursuant to N.J.S.A. 18A:18A-1 et seq. advertised for sealed bids for HVAC Upgrades at Multiple Schools; and

WHEREAS, on November 10, 2022, the Board received the following bids:

| Contractor | Base Bid | Alternate Bid AB-01 | Alternate Bid AB-02 |
|----------------------------|-----------------|---------------------|---------------------|
| Preferred Mechanical, Inc. | \$21,969,000.00 | Add \$18,000.00 | Add \$190,000.00 |
| AMCO Enterprises, Inc. | \$23,465,000.00 | Add \$60,000.00 | Add \$260,000.00 |
| Kappa Construction Corp. | \$30,000,000.00 | Add \$35,000.00 | Add \$175,000.00 |

FIN-17). Recommendations of the Superintendent of Schools

Finance Committee – Ms. Stacey Peralta, Chairperson

WHEREAS the bid submitted by Preferred Mechanical, Inc. has been reviewed and determined to be in compliance with New Jersey Public Contract Laws, N.J.S.A. 18A:18A-1, et seq. and the terms and conditions of the Bid Specification; and

WHEREAS, the bid that was submitted by Preferred Mechanical, Inc. was deemed the lowest responsible bid;

NOW THEREFORE BE IT RESOLVED, upon the recommendation of the Superintendent of Schools, the Perth Amboy Board of Education hereby awards the bid for HVAC Upgrades at Multiple Schools with Alternate Bid AB-01 and Alternate Bid AB-02 to Preferred Mechanical, Inc., in the amount of \$22,177,000.00, to be funded by ESSER Grant through account numbers 20-483-400-720-0-0000-40 and 20-487-400-720-0-0000-40, as the lowest responsive bidder in accordance with the New Jersey Public Contract Laws, N.J.S.A. 18A:18A-1, et seq. and hereby authorizes the Business Administrator/Board Secretary to execute any such contracts.

- 17). WHEREAS, The Board of Education of Perth Amboy in the County of Middlesex, NJ (the “Board”), would like to proceed with a school facilities project which require specifications and drawings of licensed architects and engineers for the project below:

- Hmieleski ECC Emergency Generator Replacement Project

WHEREAS, the Board now seeks to take the initial steps in order to proceed with the Project:

In accordance with the requirement of Section 6A:26-3 of the New Jersey Administrative Code, the Board hereby approves the Schematic Plans prepared in connection with the Project and the Board further authorizes the submission of the same to Middlesex County Superintendent of Schools and the New Jersey Department of Education for approval by Parette Somjen Architects. This project is designated “Other Capital” and the Board is not seeking state funding.

The Board hereby authorizes, if necessary, these projects be an amendment to its Long-Range Facilities Plan in order to reflect the proposed Project.

The School Administration and such other officers and agents of the Board as are necessary, including the Board attorney, bond counsel and architect, are hereby authorized to perform such other acts, to execute such other documents and to do such other things as are necessary to implement the determination of the Board set forth in this resolution, including the submission of Information to the New Jersey Department of Education as applicable to the proposed Project. “

- 18). Approval to amend the account number for Creativity Arts Academy Consultant Dr. Dale Schmid, previously board approved at the November 17, 2022, meeting, under supervision of Dr. Courtney Pepe, Director of Instructional Technology.

| From | To | Amount |
|--------------------------|--|----------|
| 15-190-100-320-0-0000-03 | 20-272-200-300-0-0000-40 and 20-271-200-300-0-0000-40 | \$20,000 |

- 19). Approval to amend the ESSER II and ESSER III grants to reallocate funding as per attached, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary, and Mr. Francisco Velez, Assistant School Business Administrator. **(Specified in Attachment)**

- 20). Approval from the Board of Education regarding personnel and salary percentages paid through grants other than school wide distribution for the 2022-2023 school year, under the approval of Mr. Michael LoBrace, School Business Administrator/Board Secretary, and Mr. Francisco Velez, Assistant School Business Administrator.

| Personnel | Title | Salary | Fund/Account | %Charged Each Account | Amount Charged to the Grant | Account Number |
|------------|---------------------|-------------|--------------|-----------------------|-----------------------------|--------------------------|
| Marc Taras | District Data Coach | \$88,750.00 | Title I | 100% | 100% | 20-231-200-102-0-0000-40 |

- 21). Approval to amend original Spiegle Architectural Group contract for the demolition of Lots, 43, 44, and 45 on Charles St for abatement supervision and consulting services during demolition for an additional \$3,720.00 to be paid for using account #11-000-230-590-0-0000-00, under the supervision of Mr. Michael LoBrace, School Business Administrator/ Board Secretary and Ms. Carmen Southward, Director of Operations.

FIN-17). Recommendations of the Superintendent of Schools

Finance Committee – Ms. Stacey Peralta, Chairperson

- 22). Approval of a change order for J.R. Contracting for the necessary abatement services for the demolition of the 582, 584, and 586 Charles St properties in the amount of \$36,123.23 to be paid for using account #12-000-400-450-0-0000-32. The total contract for services is not to exceed \$154,123.23 under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Ms. Carmen Southward Director of Operations.
- 23). Approval for Robert N. Wilentz School to accept toy and clothing donations from the staff for families in need within our Wilentz School Community, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Ms. Robyn Carrera, Principal.
- 24). Approval to accept a donation of 18 food baskets from nonprofit organization, Baskets for Neighbors, for the Personalized Learning Program students, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Ms. Karla Garcia, Principal.
- 25). Approval to accept a book donation from the YMCA of 6 copies of the bilingual edition of The Borinqueneers, A Visual History of the 65th Infantry Regiment by Noemi Figueroa Soulet, at no cost to the district, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Dr. Jessica Neu, Director Curriculum and Instruction.
- 26). Approval to utilize Open Systems Integrators, Inc., through Co-Op #65-MCESCCPS Bid #ESCNJ 19/20-38, Term 6/6/20-6/5/22, Extended to 6/5/23 for the purchase of Camera Technology Upgrades, Camera Redesign, and Milestone Video Management Deployment at the Shull Middle School in the amount of \$227,421.00, to be paid for through account number 15-000-260-730-0-0000-04, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Dr. Courtney Pepe, Director of Instructional Technology.
- 27). Approval to utilize Open Systems Integrators, Inc., through Co-Op #65-MCESCCPS Bid #ESCNJ 19/20-38, Term 6/6/20-6/5/22, Extended to 6/5/23 for the purchase of Camera Technology Upgrades, Camera Redesign, and Milestone Video Management Deployment at the McGinnis and Peterson Middle Schools in the amount of \$269,707.00, to be paid for through account number 15-000-260-730-0-0000-06, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Dr. Courtney Pepe, Director of Instructional Technology.
- 28). Approval to enter into an agreement with St. John’s the Baptist Orthodox Church whose address is 145 Broad St., Perth Amboy, to park 25 school buses in their lot for a total annual cost not to exceed \$30,000.00 for the current school year to be paid for through account number 11-000-270-593-2-0000-00, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Ms. Carmen Southward, Director of Operations.
- 29). Approval to accept proposal from Penn Jersey Environmental Consultants for Professional Environmental Consulting Services and Technical Project Specifications for Playground Renovations for all District playground construction projects for an amount not to exceed \$39,140.00 to be paid for through account number 11-000-230-590-0-0000-00 under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Ms. Carmen Southward, Director of Operations.
- 30). Approval to dispose of a wheelchair at Flynn School which is broken beyond repair and can no longer be used as recommended by Ms. Eva Kucaba, Supervisor of Nursing.
- 31). Approval to dispose and/or authorize the sale of My Math Hardcover textbooks located at Edward J. Patten School along with new MyMath workbook, Personalized Learning Program as they are no longer needed for instruction purposes. In accordance with N.J.S.A. 18A:18A-45, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary.
- 32). Approval authorizing the disposal of school-based equipment and furniture housed at various schools in storage containers. All items are in poor condition and have been determined to be no longer needed for school district purposes. The District will dispose of the items pursuant to Board Policy Number 7300, Disposition of Property, and in accordance with N.J.S.A. 18A:18A-45. under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary, Mr. Francisco Velez, Assistant School Business Administrator and Ms. Carmen Southward, Director of Operations. **(Specified in Attachment)**

| | |
|----------------|-----------------|
| <u>Peralta</u> | <u>Gonzalez</u> |
| Motion | Seconded |

No discussion. All in favor.

Anderson abstained from all items.

PER-18). Recommendations of the Superintendent of Schools

Personnel Committee – Ms. Marisol Gonzalez – Chairperson

Note: All appointments of district staff are contingent upon satisfying the requirements of the New Jersey Criminal History Background Check Status.

1). Appointments of the following certificated staff:

| | Name (Last, First) | Position | Step | Salary Pending Negotiations (Pro-rated) | Location | Date Effective | End Date | Notes |
|----|--------------------------------|---|---------|--|--------------------------------------|----------------------------|-------------|-------------------------------|
| a. | Edward, Shirley | Teacher of Students with Disabilities | H-MA | \$69,010 | McGinnis School | On or before 4/28/23 | 6/30/23 | Replacing L. Warman |
| b. | Tirado, Jessica | Teacher of Students with Disabilities | F-MA | \$66,565 (Content Stipend Included) | Shull School | On or before 4/28/23 | 6/30/23 | Replacing J. Lopez |
| c. | Polanco, Kaurys | Mathematics Teacher | E-BA | \$58,300 | Personalize d Learning Program | On or before 4/17/23 | 6/30/23 | Replacing J.C. Striplet |
| d. | Mercado, Karina | Teacher of Students with Disabilities | D-MA | \$62,540 (Content Stipend Included) | Richardson School | On or before 4/28/23 | 6/30/23 | Replacing O. Mendez |
| e. | Sirigos, Adrianna | Speech & Language Therapist | H-MA | \$65,000 (Related Services Stipend Included) | Wilentz School | On or before 3/26/23 | 6/30/23 | Replacing L. Maietta |
| f. | Mateo, Jenissa | ESL Teacher | H-MA | \$70,010 (Content Stipend Included) | Shull School | On or before 4/28/23 | 6/30/23 | Replacing J. Falconi |
| g. | Mendoza, Daniel | Physical Education Teacher | I-BA | \$69, 620 | Freshman Academy | On or before 5/31/23 | 6/30/23 | Replacing A. Burdier |
| h. | Quito, Jeannette | School Counselor | C-MA | \$62,845 (School Counselor Stipend Included) | McGinnis School | 2/14/23 | 6/30/23 | Replacing D. DiGiacomo |
| i. | Vega, Cesar | Technology Educator | A-BA | \$53,000 | Shull School | 2/13/23 | 6/30/23 | Replacing D. Cella |
| j. | Martin- Oguike, Ngozi | Learning Disabilities Teacher Consultant | J-Ph.D. | \$81,935 (Ph.D. Content Stipend Included) | South Campus | On or before 4/28/23 | 6/30/23 | New Position |
| k. | Bartolo- Mendez, Minerva | School Counselor | J-MA | \$80,165 (School Counselor Stipend Included) | McGinnis School | On or before 4/28/23 | 6/30/23 | Replacing K. Carelli |
| l. | Gonsalves, Jared | Substance Abuse Counselor | G-MA | \$68,300 (School Counselor Stipend Included) | PAHS | 2/10/23 | 6/30/23 | Replacing K. Laffey |
| m. | Dworzanski, Anthony | ELA Teacher | I-MA | \$75,320 | McGinnis School | On or before 4/28/23 | 6/30/23 | Replacing N. Douglas |
| n. | Sullivan, Heather | ELA Teacher | K-BA | \$78,215 | McGinnis School | On or before 5/8/23 | 6/30/23 | Replacing W. Grant |
| o. | Prufer, Brigid | Health & Physical Education Teacher | F-MA | \$65,565 | Rose M. Lopez | On or before 4/28/23 | 6/30/23 | Replacing G. Lockhart |
| p. | Mezzacappa, Nicole | Pre-School Special Education Teacher | H-MA | \$69,010 | Hmielecki E.C.C. | 2/21/23 | 6/30/23 | Replacing T. Molina |

PER-18). Recommendations of the Superintendent of Schools

Personnel Committee – Ms. Marisol Gonzalez, Chairperson

2). Appointment of the following non-certificated staff:

| | Name (Last, First) | Position | Salary Pending Negotiations (Pro-rated) | Location | Date Effective | End Date | Notes |
|----|---|--------------------|---|----------------------|----------------------|----------|--------------------------------|
| a. | Arocho, Fael | Security Personnel | \$41,170 | District | On or before 3/31/23 | 6/30/23 | New Position |
| b. | Bianchini, Jessmill Temporary Contract | Level II Secretary | \$32,085 | District | 2/10/23 | 6/30/23 | Replacing M. Acevedo |
| c. | Candelario, Michelle | Paraprofessional | \$40,690 | Ignacio Cruz E.C.C. | On or before 3/31/23 | 6/30/23 | New Position |
| d. | Collado, Albania | Paraprofessional | \$36,140 | Ignacio Cruz E.C.C. | On or before 3/31/23 | 6/30/23 | New Position |
| e. | Diaz De Gonzalez, Juana | Paraprofessional | \$40,690 | Richardson School | On or before 3/31/23 | 6/30/23 | Replacing R. Febles |
| f. | Luna, Gianna | Level II Secretary | \$35,705 | PAHS | On or before 3/31/23 | 6/30/23 | Replacing N. Cavero |
| g. | Marte, Madelyn | Paraprofessional | \$40,690 | Flynn School | On or before 3/31/23 | 6/30/23 | Replacing D. Rosado |
| h. | Ramirez, Janelly | Level II Secretary | \$35,705 | Ceres School | On or before 3/31/23 | 6/30/23 | Replacing Y. Grullon |
| i. | Ruiz, Surelys | Night Custodian | \$26,455 (Night Stipend Included) | Dual Language School | 2/16/23 | 6/30/23 | Replacing M. Oquendo |
| j. | Toribio, Maribel | Paraprofessional | \$40,690 | Richardson School | On or before 3/31/23 | 6/30/23 | New Position |
| k. | Vega, Cassandra | Paraprofessional | \$40,690 | Ignacio Cruz E.C.C. | On or before 3/31/23 | 6/30/23 | Replacing Y. Vargas |
| l. | Souffrant, Clifford | Security Personnel | \$44,765 | District | On or before 3/31/23 | 6/30/23 | New Position |
| m. | Ramos, Keila | Paraprofessional | \$36,140 | Hmieleski E.C.C. | On or before 2/27/23 | 6/30/23 | New Position |
| n. | Negron, Debbie | Lunch Aide | \$18.25/hour | Ceres School | 2/13/23 | 6/30/23 | Replacing A. Garcia-De Paulino |
| o. | Fernandez, Yaniris | Paraprofessional | \$41,785 | Hmieleski E.C.C. | On or before 3/10/23 | 6/30/23 | Replacing J. Arroyo |
| p. | Diaz, Jazmine | Paraprofessional | \$40,690 | Hmieleski E.C.C. | On or before 3/3/23 | 6/30/23 | New Position |
| q. | Mendez, Jhon | Lunch Aide | \$18.25/hour | Rose M. Lopez | 2/13/23 | 6/30/23 | Replacing K. Vega |
| r. | Pena, Nastia | Lunch Aide | \$18.25/hour | Ceres School | 2/13/23 | 6/30/23 | Replacing R. Hilario Rodriguez |
| s. | Rodriguez, Mercedes | Lunch Aide | \$18.25 | Rose M. Lopez | 2/13/23 | 6/30/23 | Replacing K. Vega |
| t. | Robles, Thania | Paraprofessional | \$40,690 | Flynn School | 2/13/23 | 6/30/23 | New Position |
| u. | Perez, Deyanira | Paraprofessional | \$38,540 | Ignacio Cruz E.C.C. | 2/13/23 | 6/30/23 | New Position |
| v. | Vasquez, Cody | Day Custodian | \$24,655 | Flynn School | 2/13/23 | 6/30/23 | Replacing M. Tapia |
| w. | Genao Valdez, Francisca | Night Custodian | \$28,480 (Night Stipend Included) | Rose M. Lopez | 2/13/23 | 6/30/23 | Replacing N. Batista |

PER-18). Recommendations of the Superintendent of Schools

Personnel Committee – Ms. Marisol Gonzalez, Chairperson

3). Approval of the following requests for a Leave of Absence:

| | Name (Last, First) | Reason | Position | Location | Date Effective | End Date | Notes |
|----|------------------------------|--|-----------------------|--------------------------------------|-------------------|-------------|---|
| a. | Vento, AnaMaria | Extension of Medical Leave | Paraprofession al | Patten School | 11/28/22 | 1/28/23 | Extension of Medical Leave without pay |
| b. | Ramos, Gloria | Extension of Medical Leave | Lunch Aide | Ignacio Cruz E.C.C. | 11/15/22 | 2/3/23 | 11/15/22 – 2/3/23 Without pay |
| c. | Smith, Bryan | Intermittent Family Leave | Teacher | Dual Language School | 10/31/22 | 1/20/23 | Revision of Intermittent Family Leave without pay From: 10/31/22 – 6/23/23 Without pay To: 10/31/22 – 1/20/23 Without pay |
| d. | Whittom, Kerri | Extension of Family Medical Leave | Teacher | Shull School | 11/15/22 | 2/28/23 | 11/15/22-12/7/22 Utilizing sick days 12/8/22-2/28/23 Without pay |
| e. | Cabrera, Pagliery | Extension of Family Medical Leave | Food Service | McGinnis School | 11/18/22 | 12/23/22 | Without pay |
| f. | Parisi, Christine | Medical Leave | Teacher | Personalize d Learning Program | 12/8/22 | 1/3/23 | Revision of Medical Leave From: 11/22/22 – 12/15/22 Utilizing sick days 12/16/22 – 12/23/22 Without pay To: 12/8/22 – 1/2/2023 Utilizing sick days 1/3/23 Without Pay |
| g. | Nogueira, Lisa | Family Medical Leave | Teacher | Shull School | 11/21/22 | 1/2/23 | Revision of Family Medical Leave From: 11/21/22 – 1/2/23 Utilizing sick & personal days To: 11/21/22- 11/30/22 Utilizing sick and personal days 12/1/22-1/2/23 Without pay |
| h. | Stegner, Dawn | Intermittent Family Leave | Teacher | Patten School | 12/15/22 | 6/23/23 | Utilizing sick days |
| i. | Natal- Villegas, Noemi | Extension of Medical Leave | Vice Principal | Wilentz School | 11/28/22 | 1/2/23 | Utilizing sick days |
| j. | Berard, Rachel | Intermittent Medical Leave | Teacher | Richardson School | 9/1/22 | 6/23/23 | Utilizing sick days |
| k. | Alvarado, Diana | Extension of Maternity Leave | Teacher | Rose Lopez | 12/5/22 | 1/4/23 | Extension of Maternity Leave without pay |
| l. | Zaleski, Richard | Medical Leave | Security Personnel | Shull School | 11/16/22 | 12/19/22 | Utilizing sick days |
| m. | Crank, Matthew | Family Leave | Teacher | East Campus | 12/7/22 | 12/23/22 | Family Leave without pay |

PER-18). Recommendations of the Superintendent of Schools
Personnel Committee – Ms. Marisol Gonzalez, Chairperson

3). Approval of the following requests for a Leave of Absence: **Continued**

| | Name (Last, First) | Reason | Position | Location | Date Effective | End Date | Notes |
|-----|----------------------------|------------------------------------|----------------------------------|----------------------------|-------------------|-------------|---|
| n. | Withum, Christine | Medical Leave | Teacher | Ignacio Cruz E.C.C. | 11/22/22 | 1/13/23 | Utilizing sick days |
| o. | Cepin, Maria | Extension of Medical Leave | School Counselor | PAHS | 11/28/22 | 6/23/23 | Extension of Medical Leave without pay |
| p. | Soto, Hector | Medical Leave | Maintenance | Buildings & Grounds | 11/28/22 | 12/29/22 | Utilizing sick and vacation days |
| q. | Santos, Maria | Extension of Medical Leave | Food Service | McGinnis School | 10/6/22 | 12/23/22 | Utilizing sick days |
| r. | Hanson, Daryn | Medical Leave | Teacher | Flynn School | 12/5/22 | 1/3/23 | 12/5/22-12/7/22 Utilizing sick days 12/8/22-1/3/23 Without pay |
| s. | Gonzalez, Antonio | Medical Leave | Paraprofession al | Hmieleski E.C.C. | 12/6/22 | 1/6/23 | Utilizing sick days |
| t. | Tejada, Yuderka | Intermittent Family Leave | Teacher | McGinnis School | 12/7/22 | 6/23/23 | Utilizing sick days |
| u. | Lopez, Maria | Medical Leave | Teacher | Dual Language School | 12/7/22 | 12/23/22 | Utilizing sick days |
| v. | Rosa, Fernando | Medical Leave | Custodian | School #7 | 12/8/22 | 1/3/23 | Utilizing sick days |
| w. | Doctor, Alyssa | Medical Leave | Teacher | McGinnis School | 12/12/22 | 1/6/23 | Utilizing sick days |
| x. | Alvarez, Nayda | Medical Leave | Teacher | Richardson School | 12/12/22 | 1/6/23 | Utilizing sick days |
| y. | Rodriguez , Joel | Family Leave | Custodian | PAHS | 12/16/22 | 1/16/23 | Family Leave without pay |
| z. | Nieves, Luis | Family Leave | Teacher | Shull School | 1/3/23 | 3/27/23 | Family Leave without pay |
| aa. | Gerbasi, Jesse | Intermittent Family Leave | Teacher | Wilentz School | 1/3/23 | 6/9/23 | Intermittent Family Leave without pay |
| bb. | Nuñez, Ojilvis | Family Leave | Public Information Manager | District | 3/13/23 | 6/2/23 | Family Leave without pay |
| cc. | Press, Alison | Extension of Maternity Leave | Reading Specialist | McGinnis School | 1/3/23 | 4/28/23 | Extension of Maternity Leave without pay |
| dd. | Cruz, Iris | Extension of Medical Leave | Bus Driver | Transportat ion Dept. | 10/7/22 | 1/6/23 | Extension of Medical Leave without pay |
| ee. | Sher, Rachel | Intermittent Medical Leave | Teacher | McGinnis School | 9/7/22 | 6/23/23 | Intermittent Medical Leave utilizing sick days |
| ff. | Seijo, Rosalina | Family Leave | Lunch Aide | Patten School | 11/11/22 | 1/23/23 | Family Leave without pay |
| gg. | Cepeda, Mayelin | Intermittent Medical Leave | Teacher | McGinnis School | 11/1/22 | 6/23/23 | Intermittent Medical Leave utilizing sick days |
| hh. | Amorosa, Judith | Medical Leave | Nurse | Flynn School | 1/24/23 | 3/27/23 | Medical Leave utilizing sick days |
| ii. | Casal Ramirez, Carla | Maternity Leave | Teacher | PAHS | 2/1/22 | 6/23/23 | 2/1/22-3/29/23 Utilizing sick and personal days 3/30/23 – 6/23/23 Without pay |

PER-18). Recommendations of the Superintendent of Schools

Personnel Committee – Ms. Marisol Gonzalez, Chairperson

3). Approval of the following requests for a Leave of Absence: **Continued**

| | Name (Last, First) | Reason | Position | Location | Date Effective | End Date | Notes |
|-----|----------------------------|-----------------------------------|------------------------|----------------------------|-------------------|-------------|--|
| jj. | Pohida, Florence | Medical Leave | Cafeteria Manager | Dual Language School | 12/13/22 | 6/23/23 | 12/13/22-2/17/23 Utilizing sick and personal days 2/21/23-6/23/23 Without pay |
| kk. | Hayes, Sarah | Maternity Leave | Teacher | Patten School | 1/19/23 | 6/2/23 | 1/19/23-3/17/23 Utilizing sick days 3/20/23 – 6/2/23 Without pay |
| ll. | Herits Covello, Beth | Medical Leave | Teacher | School #7 | 12/14/22 | 1/10/23 | Utilizing sick days |
| mm. | Cascone, Tara | Revision of Maternity Leave | Teacher | Flynn School | 9/26/22 | 1/6/23 | Revision of Maternity Leave From: 9/26/22- 9/30/22 Utilizing sick days 10/3/22-2/10/23 Without pay To: 9/26/22 – 9/30/22 Utilizing sick days 10/3/22-1/6/23 Without pay |
| nn. | Jebara, Mervette | Maternity Leave | School Counselor | McGinnis School | 2/27/23 | 6/23/23 | 2/27/23 – 4/28/23 Utilizing sick and personal days 5/1/23 – 6/23/23 Without pay |
| oo. | Gordon, John | Medical Leave | Teacher | Shull School | 12/15/22 | 3/9/23 | 12/15/22-12/23/22 Utilizing sick days 1/3/23-3/9/23 without pay |
| pp. | Nunez, Sadarmeli s | Extension of Medical Leave | Custodian | PAHS | 1/3/23 | 4/14/23 | Extension of Medical Leave 1/3/23-1/30/23 With pay from sick bank 1/31/23-4/14/23 Without pay |
| qq. | Rivera, Daniel | Medical Leave | Home School Liaison | Rose Lopez School | 11/1/22 | 1/30/23 | 11/1/22 – 11/3/22 Utilizing personal days 11/4/22 – 1/30/23 With pay from sick bank |
| rr. | Litriello, Maritza | Family Leave | Teacher | Richardson School | 11/21/22 | 12/23/22 | 11/21/22-12/23/22 Utilizing sick days |
| ss. | Acevedo, Marisol | Extension of Medical Leave | Secretary | Admin. Building | 1/11/23 | 6/30/23 | Extension of Medical Leave without pay |
| tt. | Cruz, Gabriela | Medical Leave | Secretary | Rose Lopez School | 12/19/22 | 1/20/23 | 12/19/22 – 1/4/23 Utilizing sick and vacation days 1/5/23 – 1/20/23 Without pay |
| uu. | Martinez, Deborah | Medical Leave | Secretary | Ignacio Cruz E.C.C. | 2/14/23 | 4/21/23 | Utilizing sick days |

PER-18). Recommendations of the Superintendent of Schools

Personnel Committee – Ms. Marisol Gonzalez, Chairperson

3). Approval of the following requests for a Leave of Absence: **Continued**

| | Name (Last, First) | Reason | Position | Location | Date Effective | End Date | Notes |
|------|--------------------------|------------------------------------|----------------------|----------------------------|-------------------|-------------|--|
| vv. | Graenert, Elia | Medical Leave | Teacher | Dual Language School | 1/27/23 | 2/10/23 | Utilizing sick days |
| ww. | Pirilli, Doreen | Revision of Medical Leave | Teacher | Richardson School | 10/26/22 | 12/23/22 | Revision of Medical Leave From: 10/26/22 – 1/19/23 Utilizing sick and personal days To: 10/26/22 – 12/23/22 Utilizing sick and personal days |
| xx. | Arrigo, Michal | Revision of Maternity Leave | Teacher | Shull School | 12/15/22 | 6/23/23 | Revision of Maternity Leave From: 1/3/23- 6/23/23 Without pay To: 12/15/22- 12/23/22 Utilizing sick days 1/3/23-6/23/23 Without pay |
| yy. | Palacios, Esperanza | Medical Leave | Paraprofession al | Rose Lopez School | 12/20/22 | 2/14/23 | Utilizing sick days |
| zz. | Pacheco, Lisette | Revision of Maternity Leave | Teacher | Hmieleski E.C.C. | 12/19/22 | 6/23/23 | Revision of Maternity Leave From: 1/3/23 – 2/14/23 Utilizing sick days 2/15/23 – 6/23/23 Without pay To: 12/19/22 – 2/4/23 Utilizing sick days 2/8/23-6/23/23 Without pay |
| aaa. | Swindell, Lydia | Medical Leave | Paraprofession al | Ceres School | 1/26/23 | 2/24/23 | Utilizing sick days |
| bbb. | Valentin, Dominic | Medical Leave | Athletic Trainer | PAHS | 1/3/23 | 2/3/23 | Utilizing sick days |
| ccc. | Pagliuca, Amanda | Extension of Maternity Leave | Teacher | Flynn | 9/1/22 | 2/10/23 | Revision of Maternity Leave From: 9/1/22- 10/27/22 Utilizing sick days To: 9/1/22-10/27/22 Utilizing sick days 10/28/22-2/27/23 Without pay |
| ddd. | Celi, Bianca | Maternity Leave | Teacher | Ceres | 3/28/23 | 6/23/23 | 3/28/23-5/9/23 Utilizing sick and personal days 5/10/23-6/23/23 Without pay |
| eee. | Gaul, Kara | Family Medical Leave | Teacher | Shull School | 12/12/23 | 2/13/23 | 12/12/22-1/24/23 Utilizing sick days 1/25/23-2/13/23 Without pay |

PER-18). **Recommendations of the Superintendent of Schools**

Personnel Committee – Ms. Marisol Gonzalez, Chairperson

3). Approval of the following requests for a Leave of Absence: **Continued**

| | Name (Last, First) | Reason | Position | Location | Date Effective | End Date | Notes |
|------|--------------------------|--|----------------------|---------------------|-------------------|-------------|--|
| fff. | Myers, Louise | Intermittent Family Medical Leave | Teacher | Flynn School | 2/21/23 | 6/23/23 | 2/21/23-3/13/23 Utilizing sick days 3/14/23-6/23/23 Utilizing sick days |
| ggg. | Medina, Angelina | Medical Leave | Paraprofession al | Patten School | 1/23/23 | 3/20/23 | Utilizing sick days |
| hhh. | Manthey, Kristen | Maternity Leave | Teacher | Hmieleski E.C.C. | 3/13/23 | 6/23/23 | 3/13/23-5/12/23 Utilizing sick days 5/15/23-6/23/23 Without pay |
| iii. | Cancel, Edwardo | Medical Leave | Head Custodian | School #7 | 10/31/22 | 1/20/23 | Utilizing sick days |

4). Acceptance of the following resignations for the purpose of retirement:

| | Name (Last, First) | Position | Location | Effective Date |
|----|--------------------|---------------------------|----------------------|--|
| a. | Robbins, Isabel | Bilingual Teacher | Richardson School | February 1, 2023 (Deferred Retirement) |
| b. | Barrera, Gardenia | Night Custodian | Shull School | March 31, 2023 |
| c. | Pohida, Florence | Cafeteria Manager | Dual Language School | July 1, 2023 |
| d. | Lazor, Judith | Teacher | Shull School | July 1, 2023 |
| e. | Montalvo, Jean | Level II Secretary | Richardson School | July 1, 2023 |
| f. | Salazar, Beatriz | Paraprofessional | Richardson School | July 1, 2023 |
| g. | Diaz, Marcos | School Security Personnel | Shull School | July 1, 2023 |

5). Acceptance of the following resignations:

| | Name (Last, First) | Position | Location | Effective Date |
|----|-------------------------|-------------------------------------|-------------------------------|-------------------|
| a. | Maietta, Lisa | Speech Therapist | Wilentz School | November 26, 2022 |
| b. | Milla, Diana | Lunch Aide | Richardson School | November 28, 2022 |
| c. | Peralta, Yira | Lunch Aide | Ceres School | December 2, 2022 |
| d. | Lee, Dwayne | Custodian | Hmieleski E.C.C. | December 5, 2022 |
| e. | Jerez-Duran, Altagracia | Lunch Aide | Hmieleski E.C.C. | December 16, 2022 |
| f. | Jordan, Briana | School Psychologist | Wilentz School | December 19, 2022 |
| g. | Perez, Mildred | Lunch Aide | Flynn School | December 19, 2022 |
| h. | Rodriguez-Chacon, Irma | Lunch Aide | Rose Lopez School | December 19, 2022 |
| i. | Cabrera, Pagliery | Food Service Worker | McGinnis School | December 23, 2022 |
| j. | Pilla, Alison | Paraprofessional | Freshman Academy | December 28, 2022 |
| k. | Valdez, Emelyn | Lunch Aide | Ceres School | January 5, 2023 |
| l. | Villarino, Bianca | Occupational Therapist | Wilentz School | January 10, 2023 |
| m. | Grullon, Yrania | Secretary | Ceres School | January 16, 2023 |
| n. | Rodriguez, Roman | Infrastructure Manager | PAHS | January 16, 2023 |
| o. | Orozco, Frances | School Nurse | East Campus | January 18, 2023 |
| p. | Falconi, Jessica | ESL Teacher | Shull School | January 23, 2023 |
| q. | DiGiacomo, Dana | School Guidance Counselor | McGinnis School | January 25, 2023 |
| r. | DeLuca, Gina | English Teacher | PAHS | January 25, 2023 |
| s. | Pena, Jennifer | Home School Liaison | Wilentz School | January 26, 2023 |
| t. | Vega, Elyssa | Physical Education Teacher | Shull School | January 30, 2023 |
| u. | Nitka, Samantha | English Language Arts Teacher | Shull School | January 30, 2023 |
| v. | Cruz, Hailey | P/T English Teacher | Adult High School | February 1, 2023 |
| w. | Ovalles, Amy | Lunch Aide | Wilentz School | February 7, 2023 |
| x. | Molyneaux, Crystal | Non-Traditional School Psychologist | Personalized Learning Program | February 10, 2023 |
| y. | Cella, Daniel | Technology Teacher | Shull School | February 13, 2023 |

PER-18). Recommendations of the Superintendent of Schools

Personnel Committee – Ms. Marisol Gonzalez, Chairperson

5). Acceptance of the following resignations: **Continued**

| | Name (Last, First) | Position | Location | Effective Date |
|-----|----------------------|-------------------------------------|-------------------|-------------------|
| z. | Gaul, Kara | Math Teacher | Shull School | February 14, 2023 |
| aa. | Carelli, Kassandra | School Counselor | McGinnis School | February 17, 2023 |
| bb. | Stephanou, Maria | Language Arts Teacher | McGinnis School | February 20, 2023 |
| cc. | Cafferty, Frances | Math Teacher | Shull School | February 21, 2023 |
| dd. | Pepe, Nicole | Supervisor of English Language Arts | District | March 3, 2023 |
| ee. | Ariza Liz, Katherine | Non-Traditional School Psychologist | Richardson School | March 20, 2023 |
| ff. | Mendelson, David | Physical Education Teacher | Shull School | March 28, 2023 |

- 6). Approval of the following transfers and/or change of assignments for the following staff for the 2022-2023 school year. **(Specified in Attachment)**
- 7). Approval to authorize Dr. David A. Roman, Superintendent of Schools, to conduct the business of the board, including the hiring of teaching and support staff, through June 30, 2023, all actions to be approved retroactively by the board at the next board meeting.
- 8). Approval for the following staff to serve as mentors for first-year certificated staff for the 2022-2023 school year.

| | Name (Last, First) | Position | Location | Mentor | Start Date | End Date | Stipend |
|----|--------------------|-----------------|---------------------|------------------|------------|----------|----------|
| a. | McGrath, Melanie | Early Childhood | Ignacio Cruz E.C.C. | Nicole Gerardi | 2/10/23 | 6/30/23 | \$807.50 |
| b. | Vasquez, Johanna | Elementary | Ceres School | Brittany Simonik | 2/10/23 | 6/30/23 | \$807.50 |
| c. | Rivera, Jo-ana | Elementary | McGinnis School | Robin Brumbaugh | 2/10/23 | 6/30/23 | \$807.50 |

9). Approval to accept the following Student Teachers/Student Observations/Internships for the 2022-2023 school year (In-district staff):

| | Name (Last, First) | Subject | Location | Cooperating Teacher/Administrator | Start Date | End Date | School |
|----|--------------------|----------------|------------------|-----------------------------------|------------|----------|-----------|
| a. | Atkins, Sean | Counseling | EAST | Brieem Towns | 5/1/23 | 6/23/23 | Kean |
| b. | Torres, Esmeralda | Administration | Hmieleski E.C.C. | Dr. Gerarda Mast | 2/10/23 | 6/30/23 | Montclair |

10). Approval to accept the following Student Teachers/Student Observations/Internships for the 2022-2023 school year (Out-Of-District Students):

| | Name (Last, First) | Subject | Location | Cooperating Teacher/Administrator | Start Date | End Date | School |
|----|--------------------|------------|-------------------|-----------------------------------|------------|----------|---------|
| a. | Balbuena, Anahi | Elementary | Wilentz School | Jannette Lee | 1/17/23 | 6/23/23 | Kean |
| b. | Bedoya, Aiyana | Psychology | Flynn School | Stephanie Lewis | 2/10/23 | 6/23/23 | Rutgers |
| c. | Grande, Emmanuel | English | McGinnis School | Emily Figueroa-Rios | 1/17/23 | 6/23/23 | Kean |
| d. | Jimenez, Amalia | Psychology | Shull School | Kevin Lynn | 1/6/23 | 6/23/23 | Rutgers |
| e. | Vera, Celeste | Elementary | Richardson School | Yeny Torres-Magyar | 1/17/23 | 6/23/23 | Kean |

- 11). Approval to appoint Dr. Vivian C. Rodriguez, Interim Director of Bilingual/ESL & World Languages, at a daily rate of \$650.00/day, effective February 21, 2023 through June 30, 2023.
- 12). Approval to appoint Mr. Kenneth Mullen, Interim Athletic Director, at a daily rate of \$620.00/day, effective February 10, 2023 through June 30, 2023.
- 13). Approval for the following staff to work the Before/After School programs for the 2022-2023 school year, and be compensated at the contractual rate, under the supervision of each school Principal. **(Specified in Attachment)**

PER-18). Recommendations of the Superintendent of Schools

Personnel Committee – Ms. Marisol Gonzalez, Chairperson

- 14). Approval for the additional staff to work AM/PM Supervision, for the 2022-2023 school year, and be compensated at the contractual rate, under the supervision of each school Principal.

| | Name (Last, First) | School | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours |
|----|--------------------|-------------------|----------|-------------------|--------------------------|-------------|--------------------------|-------|
| a. | Gutierrez, Rustam | Wilentz School | Teacher | AM/PM Supervision | 15-120-100-101-0-0000-18 | \$40.00 | February 2023- June 2023 | AM/PM |
| b. | Meltzer, Lauren | Wilentz School | Teacher | AM/PM Supervision | 15-120-100-101-0-0000-18 | \$40.00 | February 2023- June 2023 | AM/PM |
| c. | Advani, Bharati | Rose Lopez School | Teacher | AM/PM Supervision | 15-120-100-101-1-0000-14 | \$40.00 | February 2023-June 2023 | AM/PM |

- 15). Approval for the following staff to receive a Per Diem assignment, for the 2022-2023 school year, and be compensated at the contractual rate, under the supervision of each school Principal. **(Specified in Attachment)**

- 16). Approval for the additional Hmielecki E.C.C. staff to work as Substitute Bus Aides, for the 2022-2023 school year, and be compensated at the contractual rate, under the supervision of Dr. Gerarda Mast, Principal.

| | Name (Last, First) | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours |
|----|--------------------|------------------|---------------|--------------------------|-------------|-----------------|-------|
| a. | Mateo, Maria | Paraprofessional | Sub. Bus Aide | 20-218-100-106-1-0000-08 | \$29.00 | 2022-2023 SY | AM/PM |
| b. | Hartung, Samantha | Paraprofessional | Sub. Bus Aide | 20-218-100-106-1-0000-08 | \$29.00 | 2022-2023 SY | AM/PM |
| c. | Rosado, Kelly | Paraprofessional | Sub. Bus Aide | 20-218-100-106-1-0000-08 | \$29.00 | 2022-2023 SY | AM/PM |

- 17). Approval for the additional staff to work the Extra-Curricular Activity/Club Advisors, for the 2022-2023 school year, and be compensated at the contractual rate, under the supervision of each school Principal. **(Specified in Attachment)**

- 18). Approval to amend the coordinator hours for the Panther Enrichment Center Program at the Perth Amboy High School, and be compensated at the contractual rate, under the supervision of each school Principal. **(Specified in Attachment)**

- 19). Approval for the additional staff to work the Panther Enrichment Center Program at the Perth Amboy High School-Main Campus and Freshman Academy, for the 2022-2023 school year, and be compensated at the contractual rate, under the supervision of Ms. Melissa España, PAHS-Main Campus Principal and Mr. Keith Guarino, Freshman Academy Principal.

| | Name (Last, First) | School | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) |
|----|-------------------------|-------------------------------|-------------|---------------------------|--|-------------|-----------------|
| a. | Granato, Karen | Main Campus | Coordinator | Panther Enrichment Center | 20-487-200-110-1-0000-40 | \$40.00 | 2022-2023 SY |
| b. | Acevedo, Isai | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40.00 | 2022-2023 SY |
| c. | Almonte, Deborah | Personalized Learning Program | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40.00 | 2022-2023 SY |
| d. | Baltodano, Carlos | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40.00 | 2022-2023 SY |
| e. | Collante, Megan | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40.00 | 2022-2023 SY |
| f. | Schurko-Wieczorek, Nina | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40.00 | 2022-2023 SY |
| g. | Phillips, Patrick | Freshman Academy-East Campus | Teacher | Panther Enrichment Center | 20-484-100-101-1-0000-40 | \$40.00 | 2022-2023 SY |

PER-18). Recommendations of the Superintendent of Schools

Personnel Committee – Ms. Marisol Gonzalez, Chairperson

- 20). Approval to appoint the following as Piano Accompanist for rehearsals and concerts at the Perth Amboy High School, during the 2022-2023 school year, at a service rate of \$70.00 per service (not to exceed 50 services), at a total cost not to exceed \$3,500.00, under the supervision of Ms. Melissa España, Principal and Dr. Courtney Pepe, Director of Instructional Technology.

| | Name (Last, First) | Position | Account Number | Rate of Pay | Dates (From-To) | Hours |
|----|-----------------------|----------------------|--------------------------|----------------|--------------------|------------------------------|
| a. | Howells, Ian | Piano Accompanist | 15-401-100-800-0-0000-03 | \$70/service | 2022-2023 SY | Not to exceed 50 services |

- 21). Approval for the following musicians to rehearse and perform in the orchestra for the Perth Amboy High School “Into the Woods” for a total of 7 services, at a service rate of \$70.00 per service, at a total cost not to exceed \$6,370.00, under the supervision of Ms. Melissa España, Principal and Dr. Courtney Pepe, Director of Instructional Technology. **(Specified in Attachment)**

- 22). Approval for the following staff to work the Education Center Adult High School Evening Program, for the 2022-2023 school year, and be compensated at the contractual rate, under the supervision of Ms. Karla Garcia, Principal.

| | Name (Last, First) | Position | Account Number | Rate of Pay | Dates | Hours |
|----|-----------------------|----------------|--------------------------|-------------|---------------------------------|---|
| a. | Senopole, Aimee | Art Teacher | 13-601-100-101-0-0000-12 | \$40.00 | February 2023 - June 2023 | 5:00 – 9:00 p.m. Mon-Thurs. 1 extra hour per month for prep. |

- 23). Approval for the additional staff to work the Education Center Adult School Basic Skills and Enrichment Evening Program, for the 2022-2023 school year, and be compensated at the contractual rate, under the supervision of Ms. Karla Garcia, Principal.

| | Name (Last, First) | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours |
|----|--------------------------|----------------------------|--------------------------------------|--|-------------------|-------------------------------|---|
| a. | Binneti, Maura | ESL/Civics Teacher | Basic Skills Evening Program | 20-619-100-101-0-0000-12 20-619-100-101-1-0000-12 20-619-100-101-2-0000-12 20-619-100-101-3-0000-12 | \$40.00 | February 2023-June 2023 | 6:00 p.m.- 9:00 p.m. Mon- Thurs. |
| b. | Rodriguez , Ali | ESL/Civics Teacher | Basic Skills Evening Program | 20-619-100-101-0-0000-12 20-619-100-101-1-0000-12 20-619-100-101-2-0000-12 20-619-100-101-3-0000-12 | \$40.00 | February 2023-June 2023 | 6:00 p.m.- 9:00 p.m. Mon- Thurs. |
| c. | Salazar, Beatriz | Conversation in America | Enrichm ent Evening Program | 13-601-100-101-0-0000-12 | \$29.00 | February 2023-June 2023 | 6:00 p.m.- 9:00 p.m. Mon- Thurs. |

- 24). Approval for the following staff to work as substitutes for all programs at the Education Center Adult School for the 2022-2023 school year, and be compensated at the contractual rate, under the supervision of Ms. Karla Garcia, Principal.

| | Name (Last, First) | Position | Program Name | Account Number | Rat e of Pay | Dates (From- To) | Hours |
|---|-----------------------|-----------------------|---|--|--------------------|-----------------------------------|--------------|
| a | Binneti, Maura | ESL/Civics Teacher | Basic Skills Eve, Basic Skills SMFS, Enrichment Eve. | 20-619-100-101-0-0000-12 20-619-100-101-1-0000-12 20-619-100-101-2-0000-12 20-619-100-101-3-0000-12 13-601-100-101-0-0000-12 | \$40 | February 2023- June 2023 | As needed |
| b | Rodriguez, Ali | ESL/Civics Teacher | Basic Skills Eve, Basic Skills SMFS, Enrichment Eve., Adult High School Eve. | 20-619-100-101-0-0000-12 20-619-100-101-1-0000-12 20-619-100-101-2-0000-12 20-619-100-101-3-0000-12 13-601-100-101-0-0000-12 | \$40 | February 2023- June 2023 | As needed |
| c | Salazar, Beatriz | Paraprofession al | Enrichment Evening Program | 13-601-100-101-0-0000-12 | \$29 | February 2023- June 2023 | As needed |
| d | Soderholm, Tiffany | Teacher | Basic Skills Eve, Basic Skills SMFS, Enrichment Eve., Adult High School Eve. | 20-619-100-101-0-0000-12 20-619-100-101-1-0000-12 20-619-100-101-2-0000-12 20-619-100-101-3-0000-12 13-601-100-101-0-0000-12 | \$40 | February 2023- June 2023 | As needed |

PER-18). Recommendations of the Superintendent of Schools

Personnel Committee – Ms. Marisol Gonzalez, Chairperson

- 25). Approval to rescind the appointment of Jason Pedraza, Substitute Maintenance for the District.
- 26). Approval for the following to serve as Substitute Cafeteria Worker at an hourly rate of \$15.00 (not to exceed 29.5 hours weekly), for the 2022-2023 school year, under the supervision of Ms. Carmen Southward, District Director of Operations and Ms. Jasmin Minaya, Manager of Food Services.

| | Name (Last, First) | Position |
|----|-----------------------|----------------------|
| a. | Gomez-Sanchez, Carmen | Sub Cafeteria Worker |
| b. | Jerez-Duran, Yomaira | Sub Cafeteria Worker |

- 27). Approval for the following to serve as Substitute Custodians at an hourly rate of \$15.00, and Substitute Maintenance Worker at an hourly rate of \$18.25, for the 2022-2023 school year, under the supervision of Mrs. Carmen Southward, District Director of Operations.

| | Name (Last, First) | Position | | Name (Last, First) | Position |
|----|--------------------|-----------------|----|--------------------|---------------|
| a. | Martinez, Sandro | Sub Maintenance | b. | Martinez, Anthony | Sub Custodian |

- 28). Approval for the following to serve as Substitute Bus Attendant at an hourly rate of \$15.00 for the 2022-2023 school year, under the supervision of Ms. Carmen Southward, Director of Operations and Mr. Alexander Dixon, Transportation Manager.

| | Name (Last, First) | Position | | Name (Last, First) | Position |
|----|--------------------|-------------------|--|--------------------|----------|
| a. | Rodriguez, Andrea | Sub Bus Attendant | | | |

- 29). Approval for the following to serve as Substitute Lunch Aide at an hourly rate of \$15.00 (not to exceed 29.5 hours weekly), for the 2022-2023 school year, under the supervision of Ms. Yolanda Gomez, Director of Personnel.

| | Name (Last, First) | Position |
|----|--------------------|----------------|
| a. | Bernard, Alba | Sub Lunch Aide |

- 30). Approval to appoint the following staff to Spring Sports Stipend positions for the 2022-2023 school year, under the supervision of Mr. Delvis Rodriguez, Assistant Superintendent of Administration. **(Specified in Attachment)**

- 31). Approval for the following staff to attend an online professional development by Stockton University on Sheltered English Instruction to be completed between February 10, 2023, and May 10, 2023, and be compensated at the contractual rate, at a cost not to exceed \$136,255.00, under the supervision of Dr. Damian Medina, Assistant Superintendent of Curriculum and Instruction. **(Specified in Attachment)**

- 32). Approval of the following staff to be placed on administrative leave with pay.

- XX142- effective November 30, 2022
- XX366- effective December 6, 2022
- XX258- effective December 6, 2022
- XX437- effective December 20, 2022
- XX119 – effective January 6, 2023 Revised to end February 9th 2023
- XX097 – effective January 19, 2023

- 33). Approval of the reinstatement of the following employees.

- XX243 – effective January 3, 2023
- XX142 – effective February 10, 2023
- XX630 – effective February 10, 2023

- 34). Approval of the following salary adjustments. **(Specified in Attachment)**

- 35). Approval for the termination of Employee XX119 effective immediately

| | |
|-----------------|-----------------|
| <u>Gonzalez</u> | <u>Melendez</u> |
| Motion | Seconded |

Mr. Anderson congratulated the Personnel staff for the new hires and pointed out the high number leaves and noted some retirements and their impact on the District and the resignations and commented on the transfers of LLI, while acknowledging the need that exists in the District. He continued to comment on how would be voting on certain items on the agenda, in particular with the transfers.

Vice President Gonzalez commented on the hiring of the 2 interim positions and the need to keep moving the District forward and wanted to focus on the positive things being done to assist.

Mr. Marte welcomed the Interim Athletic Director, and reinforced the many supports here in the District.

Dr. Roman commented on the Board’s foresight to hire Dr. Vivian Rodriguez with her many accolades to help move forward the Bi-Lingual department. He also applauded the Board for stepping in with all the new Board members and tackling the tough topics needing to be addressed.

Roll Call vote:

| | | |
|-----------------------|----------|---|
| Mr. Anderson | <u>Y</u> | <i>Abstained from Number 7 and No to Number 6</i> |
| Mr. Marte | <u>Y</u> | |
| Ms. Marquez-Villafañe | <u>Y</u> | <i>Abstained from number 6</i> |
| Ms. Melendez | <u>Y</u> | |
| Mr. Quiles | <u>Y</u> | |
| Ms. Gonzalez | <u>Y</u> | |
| Ms. Peralta | <u>Y</u> | |

Old Business

Mr. Anderson noted the passing of Mr. William Pecharski, a long time member of the Food Services team in the District who served the children and staff here in Perth Amboy.

| | |
|-----------------|-----------------|
| <u>Anderson</u> | <u>Gonzalez</u> |
| Motion | Seconded |

No discussion. All in favor

New Business

| | |
|--------------------------|-----------------|
| <u>Marquez-Villafañe</u> | <u>Anderson</u> |
| Motion | Seconded |

Motion to Adjourn

| | |
|--------------------------|---------------|
| <u>Marquez-Villafañe</u> | <u>Quiles</u> |
| Motion | Seconded |

No discussion. All in favor.

10:00 pm

Respectfully submitted



Michael LoBrace
School Business Administrator/
Board Secretary



Correspondence

14 – A – 1

Location:
50 West State Street
Trenton, New Jersey

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF PENSIONS AND BENEFITS
(609) 292-7524 TRS 711 (609) 292-6683
www.nj.gov/treasury/pensions

ELIZABETH MAHER MUOIO
State Treasurer

JOHN D. MEGARIOTIS
Acting Director

December 1, 2022

MYRNA L CRUZ

RE: TPAF,

To: Retiree
From: Bureau of Retirements
Subject: Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on December 1, 2022, approved your application for Service Retirement effective December 1, 2022. (In accordance with your selection of the MAXIMUM retirement option which provides no survivor's benefit).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

If you are considering working after retirement, you should be aware of the restrictions imposed by law and regulations governing post-retirement employments. It is your responsibility to inform your prospective employer that you are receiving retirement benefits from a New Jersey public retirement system, and to understand the impact employment will have on those retirement benefits. In some instances, your retirement benefits may be suspended or even cancelled entirely, and if this occurs, you will be responsible for the repayment of any benefits you were not entitled to receive. You may also be required to re-enroll in your former retirement system or a different retirement system, and make pension contributions to that system. Please read Fact Sheet #86 regarding Post-Retirement Employment Restrictions located on the Division of Pensions and Benefits' website:

<http://www.nj.gov/treasury/pensions/documents/factsheets/fact86.pdf>

Upon reading Fact Sheet #86, if you have any additional questions regarding return to public employment, please contact the Office of Client Services at (609) 292-7524.

CC: Employer
PERTH AMBOY BD OF ED
178 BARRACKS ST
PERTH AMBOY NJ 08861





PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF PENSIONS AND BENEFITS
(609) 292-7524 TRS 711 (609) 292-6683
www.nj.gov/treasury/pensions

December 1, 2022

Mailing Address:
PO Box 295
Trenton, NJ 08625-0295
Location:
50 West State Street
Trenton, New Jersey

ELIZABETH MAHER MUOIO
State Treasurer

JOHN D. MEGARIOTIS
Acting Director

DIANE CRAWFORD

RE: TPAF,

To: Retiree
From: Bureau of Retirements
Subject: Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on December 1, 2022, approved your application for Service Retirement effective December 1, 2022. (In accordance with your selection of the MAXIMUM retirement option which provides no survivor's benefit).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

If you are considering working after retirement, you should be aware of the restrictions imposed by law and regulations governing post-retirement employments. It is your responsibility to inform your prospective employer that you are receiving retirement benefits from a New Jersey public retirement system, and to understand the impact employment will have on those retirement benefits. In some instances, your retirement benefits may be suspended or even cancelled entirely, and if this occurs, you will be responsible for the repayment of any benefits you were not entitled to receive. You may also be required to re-enroll in your former retirement system or a different retirement system, and make pension contributions to that system. Please read Fact Sheet #86 regarding Post-Retirement Employment Restrictions located on the Division of Pensions and Benefits' website:

<http://www.nj.gov/treasury/pensions/documents/factsheets/fact86.pdf>

Upon reading Fact Sheet #86, if you have any additional questions regarding return to public employment, please contact the Office of Client Services at (609) 292-7524.

CC: Employer
PERTH AMBOY BD OF ED
178 BARRACKS ST
PERTH AMBOY NJ 08861





PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF PENSIONS AND BENEFITS
(609) 292-7524 TRS 711 (609) 292-6683
www.nj.gov/treasury/pensions

December 1, 2022

Mailing Address:
PO Box 295
Trenton, NJ 08625-0295
Location:
50 West State Street
Trenton, New Jersey

ELIZABETH MAHER MUOIO
State Treasurer

JOHN D. MEGARIOTIS
Acting Director

WILLIAM L GRANT

RE: TPAF,

To: Retiree
From: Bureau of Retirements
Subject: Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on December 1, 2022, approved your application for Early-55+ Retirement effective January 1, 2023. (In accordance with your selection of the MAXIMUM retirement option which provides no survivor's benefit).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

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CC: Employer
PERTH AMBOY BD OF ED
178 BARRACKS ST
PERTH AMBOY NJ 08861



Curriculum

16 – Item #1

Field Trips Board Approval
February 9, 2023

| Date of Trip | Destination | School | Number of Students Attending | Number of Staff/Adults Attending | Teacher Responsible | Walking Trip | Admission Cost | Admission/ Additional Costs Account number | Transportation Cost | Account Number for Bus Cost | Grand Total of Trip | # of BOE Buses | # of Charter Buses | Time Leaving | Time Returning |
|--------------|--|--------------------|------------------------------|----------------------------------|--------------------------------------|--------------|----------------|--|---------------------|-----------------------------|---------------------|----------------|--------------------|--------------|----------------|
| 2/10/2023 | Saint Elizabeth University - Morristown, NJ | PAHS - East Campus | 136 | 7 | Ms. Lisa Mc Laughlin | No | \$ - | - | \$ 1,293.75 | 15-000-270-512-0-0000-03-01 | \$ 1,293.75 | 3 | | 9:00 AM | 2:00 PM |
| 2/11/2023 | Tottenville HS - Staten Island, NY | PAHS - Main Campus | 50 | 2 | Senior Chief Stanley Baxter | No | \$ - | - | \$ 881.25 | 15-000-270-512-0-0000-03 | \$ 881.25 | 1 | | 6:00 AM | 5:00 PM |
| 2/24/2023 | Museum of Jewish Heritage - New York, NY | PAHS - Main Campus | 25 | 2 | Ms. Janet Greve | No | \$ - | - | \$ 468.75 | 15-000-270-512-0-0000-03 | \$ 468.75 | 1 | | 9:00 AM | 2:30 PM |
| 2/25/2023 | Sayreville War Memorial High School - Sayreville, NJ | PAHS - Main Campus | 8 | 2 | Ms. Heather Renaud & Ms. Nagla Bedir | No | \$ - | - | \$ 693.75 | 15-000-270-512-0-0000-03 | \$ 693.75 | 1 | | 7:30 AM | 4:00 PM |
| 2/28/2023 | New Balance Armory - New York, NY | PAHS - Main Campus | 10 | 1 | Ms. Rhonda Dakelman | No | \$ 475.00 | 15-402-100-800-0-0000-03 | \$ 487.50 | 15-000-270-512-0-0000-03 | \$ 962.50 | 1 | | 3:15 PM | 9:00 PM |
| 3/2/2023 | Paper Mill Playhouse - Millburn, NJ | McGinnis | 35 | 2 | Ms. Lisa Vasfallo | No | \$ 1,400.00 | 15-190-100-610-1-0000-04 | \$ 356.25 | 15-000-270-512-0-0000-04 | \$ 1,756.25 | 1 | | 11:30 AM | 6:00 PM |
| 3/6/2023 | St. Peter's University - Jersey City, NJ | PAHS - Main Campus | 15 | 3 | Mr. Paul Bouchard | No | \$ 1,080.00 | 15-190-100-800-0-0000-03 | \$ 675.00 | 15-000-270-512-0-0000-03 | \$ 1,755.00 | 1 | | 7:30 AM | 4:30 AM |
| 3/7/2023 | St. Peter's University - Jersey City, NJ | PAHS - Main Campus | 16 | 3 | Mr. Paul Bouchard | No | \$ - | - | \$ 656.25 | 15-000-270-512-0-0000-03 | \$ 656.25 | 1 | | 7:30 AM | 4:30 AM |
| 3/8/2023 | Grand Marquis - Old Bridge, NJ | PAHS - Main Campus | 34 | 2 | Ms. Ronni Rothstein | No | \$ - | - | \$ 412.50 | 15-000-270-512-0-0000-03 | \$ 412.50 | 1 | | 8:15 AM | 1:40 PM |
| 3/16/2023 | State Theater - New Brunswick, NJ | Ceres | 106 | 15 | Ms. Maura Hall | No | \$ 968.00 | 15-190-100-800-0-0000-02 | \$ 843.75 | 15-000-270-512-0-0000-02 | \$ 1,811.75 | 3 | | 11:00 AM | 2:00 PM |
| 3/19/2023 | St. Patrick's Day Parade - So. Amboy, NJ | PAHS - Main Campus | 25 | 2 | Mr. Brian Plagge | No | \$ - | - | \$ 637.50 | 15-000-270-512-0-0000-03 | \$ 637.50 | 2 | | 12:00 PM | 3:30 PM |
| 3/20/2023 | Universal Technical Institute - Bloomfield, NJ | PAHS - Main Campus | 48 | 3 | Mr. Michael Shepard | No | \$ - | - | \$ - | - | \$ - | 0 | | 8:00 AM | 3:00 PM |
| 3/23/2023 | Union County Arts Center - Rahway, NJ | Wilentz | 93 | 6 | Ms. Maria Chavez | No | \$ 1,028.00 | 15-190-100-800-0-0000-18 | \$ 562.50 | 15-000-270-512-0-0000-18 | \$ 1,590.50 | 2 | | 9:15 AM | 12:00 PM |

| | | | | | | | | | | | | | | | | | |
|-----------|---|------------------------------|-----|----|---|----|--------------|-----------------------------|--|----|-----------|-----------------------------|--------------|---|----|----------|---------|
| 3/24/2023 | Montclair State University - Monclair, NJ | PAHS - South Campus | 30 | 2 | Ms. Alicia Nunez | No | \$ - | | | \$ | 543.75 | 15-000-270-510-0-0000-03-01 | \$ 543.75 | 1 | | 8:00 AM | 2:30 PM |
| 3/24/2023 | MoMath Museum - New York, NY | PAHS - South Campus | 60 | 3 | Ms. Ana Gregorio | No | \$ 1,500.00 | 15-190-100-800-0-0000-03-01 | | \$ | 950.00 | 15-000-270-510-0-0000-03-01 | \$ 2,450.00 | 2 | | 8:30 AM | 3:00 PM |
| 4/26/2023 | Two River Theatre - Red Bank, NJ | PAHS - East Campus | 136 | 7 | Ms. Lisa McLaughlin | No | \$ 1,440.00 | 15-190-100-800-0-0000-03-01 | | \$ | 1,293.75 | 15-000-270-512-0-0000-03-01 | \$ 2,733.75 | 3 | | 9:00 AM | 2:00 PM |
| 4/28/2023 | Six Flags - Jackson, NJ | PAHS - South Campus | 104 | 4 | Ms. Ana Gregorio | No | \$ 4,656.08 | 15-190-100-800-0-0000-03-01 | | \$ | 1,462.50 | 15-000-270-512-0-0000-03-01 | \$ 6,118.58 | 3 | | 8:00 AM | 6:00 PM |
| 4/29/2023 | Rutgers University - New Brunswick, NJ | McGinnis | 50 | 4 | Ms. Kristin Weyrick, Mr. Brian Peter, Mr. Mark Rivera | No | \$ - | | | \$ | 350.00 | 15-000-270-512-0-0000-04 | \$ 350.00 | 1 | | 9:00 AM | 5:30 PM |
| 5/5/2023 | Seaquest Aquarium - Woodbridge, NJ | Wilentz | 90 | 6 | Ms. Maria Hornlein | No | \$ 539.10 | 15-190-100-800-0-0000-18 | | \$ | 712.50 | 15-000-270-512-0-0000-18 | \$ 1,251.60 | 2 | | 9:00 AM | 1:00 PM |
| 5/13/2023 | Sterling High School - Hi-Nella, NJ | PAHS - Main Campus | 10 | 4 | Senior Chief Stanley Baxter | No | \$ - | | | \$ | 731.25 | 15-000-270-512-0-0000-03 | \$ 731.25 | 1 | | 9:00 AM | 6:00 PM |
| 5/16/2023 | Turtle Back Zoo - West Orange, NJ | Patten | 140 | 20 | Ms. Jessica D'Amore | No | \$ 1,600.00 | 15-190-100-800-0-0000-05 | | \$ | 1,500.00 | 15-000-270-512-0-0000-05 | \$ 3,100.00 | 4 | | 9:00 AM | 2:00 PM |
| 5/23/2023 | Imperia - Somerset, NJ | PAHS - Main Campus | 10 | 1 | Mr. Mark Niebojeski | No | \$ - | | | \$ | 468.25 | 15-000-270-512-0-0000-03 | \$ 468.25 | 1 | | 9:30 AM | 3:00 PM |
| TBD | NYC Theater Experience - New York, NY | PAHS - East & South Campuses | 682 | 68 | Mr. Keith Guarino | No | \$ 45,614.00 | 15-190-100-800-0-0000-03-01 | | \$ | 30,000.00 | 15-000-270-512-0-0000-03-01 | \$ 75,614.00 | | 15 | 11:00 AM | 5:00 PM |

Finance

17 – Item #1

Perth Amboy Public Schools Approval for Travel Expenses Board Meeting February 9, 2023

| Staff Member | Building | Travel Dates | Workshop/ Conference | Destination | Regist. Fee | Meals and Incidentals Days Daily Total | Mileage/ Trans. | Lodging Nights Daily Total | Account Number | Bd. App Cost | Board App | County Approval |
|--|------------------------|--------------------------|---|--|----------------|--|--------------------|-------------------------------|--|-----------------|--------------|--------------------|
| Mr. Brian Wilson | Admin. Building | February 24, 2023 | NJ Music Educators Assoc. State Conference | Convention Center - Atlantic City, NJ | \$285.00 | - | \$100.00 | | 11-000-223-500-0-0000-35 11-000-223-580-0-0000-00 | | | |
| Ms. Amanda Bonnell | PAHS - Main Campus | March 3, 2023 | Work Based Learning Training | Rutgers University - New Brunswick, NJ | \$20.00 | | - | | 11-000-252-500-0-0000-00 | | | |
| Ms. Jamie Richardson Ms. Marie Bernudez | Admin. Building | March 17, 2023 | New Jersey Association for Gifted Children Conference | Mercer County College - West Windsor, NJ | \$448.00 | | \$50.00 | | 11-000-223-500-0-0000-35 11-000-223-580-0-0000-22 | | | |
| Mr. Alexander Dixon | Admin Building | March 30, 2023 | NJ STS 53rd Annual Conference | Hard Rock Hotel - Atlantic City, NJ | \$400.00 | | \$86.40 | | 11-000-270-800-0-0000-00 11-000-570-580-0-0000-00 | | | |
| Dr. Damián O. Medina Ms. Ruth Jurado | Admin. Building | May 23, 2023 | NJTESOL/NJBE. Inc. | Hyatt Regency - New Brunswick, NJ | \$790.00 | - | \$57.06 | - | 22-243-200-500-0-0000-00 11-000-223-580-0-0000-00 | | | |
| Dr. Jessica Neu Ms. Janet Warbeck | Admin. Building | May 24, 2023 | NJTESOL/NJBE. Inc | Hyatt Regency - New Brunswick, NJ | \$780.00 | | \$45.00 | | 22-243-200-500-0-0000-00 11-000-223-580-0-0000-00 | | | |
| Ms. Patricia Astarita | PAHS - South Campus | 2022-2023 School Year | National Board Certified Teacher, MOC | Virtual | \$495.00 | - | - | - | 11-000-223-500-0-0000-35 | | | |

| Account Number | Acct Desc | Original budget | transfers | Adjusted appropriation |
|--------------------------------|--------------------------|-----------------|-------------|------------------------|
| CRRSA - ESSER II 20-483 | | | | |
| 20-483-200-600-0-0000-40- | ESSER 2 - NON-INSTR SPLY | 300,000.00 | -6,255.06 | 293,745.00 |
| 20-483-400-720-0-0000-40- | ESSER 2 - BLDG/CONSTR | 11,398,177.00 | 128,890.00 | 11,527,067.00 |
| 20-483-400-732-0-0000-40- | ESSER 2 NON INSTR EQUIP | 183,222.00 | -122,635.00 | 60,587.00 |
| | | 11,881,399.00 | -0.06 | 11,881,399.00 |

| | | | | |
|--|--------------------------|------------|---------|------------|
| CRRSA - LEARNING ACCLERATION 20-484 | | | | |
| 20-484-100-101-1-0000-40- | ESSER 2 - INSTR STIPENDS | 202,805.00 | 0.00 | 202,805.00 |
| 20-484-100-300-0-0000-40- | ESSER 2 - PUR PROF/TECH | 5,000.00 | 0.00 | 5,000.00 |
| 20-484-100-610-0-0000-40- | ESSER 2 - INSTR SUPPLY | 422,709.00 | 406.68 | 423,116.00 |
| 20-484-200-110-1-0000-40- | ESSER 2 - SPRT STIPEND | 103,538.00 | 0.00 | 103,538.00 |
| 20-484-200-200-1-0000-40- | ESSER 2 - BENEFITS | 23,436.00 | 0.00 | 23,436.00 |
| 20-484-200-600-0-0000-40- | ESSER 2 - SUPPLIES | 5,000.00 | -406.68 | 4,593.00 |
| | | 762,488.00 | 0.00 | 762,488.00 |

| | | | | |
|------------------------------------|-------------------------|-----------|-----------|-----------|
| CRRSA -MENTAL HEALTH 20-485 | | | | |
| 20-485-100-101-1-0000-40- | ESSER 2 - STIPENDS | 2,450.00 | -2,450.00 | 0.00 |
| 20-485-100-300-0-0000-40- | ESSER 2 - PUR PROF/TECH | | 2,707.75 | 2,708.00 |
| 20-485-100-610-0-0000-40- | ESSER 2 - INSTR SUPPLY | 51,430.00 | -70.32 | 51,360.00 |
| 20-485-200-200-1-0000-40- | ESSER 2 - BENEFITS | 187.00 | -187.43 | 0.00 |
| | | 54,067.00 | 0.00 | 54,068.00 |

| A_NUM_D | Acct Desc | Original appropriation | transfers | Adjusted appropriation |
|------------------------------------|--------------------------|------------------------|---------------|------------------------|
| AMERICAN RESCUE PLAN 20-487 | | | | |
| 20-487-100-101-1-0000-40- | ESSER 3 - STIPENDS | 3,000,000.00 | -1,500,000.00 | 1,500,000.00 |
| 20-487-100-300-0-0000-40- | ESSER 3 - PUR PROF SVCS | 300,000.00 | -290,000.00 | 10,000.00 |
| 20-487-100-500-0-0000-40- | ESSER 3 - OTR PUR SVCS | 300,000.00 | -150,000.00 | 150,000.00 |
| 20-487-100-610-0-0000-40- | ESSER 3 - INSTRUCT SUPPL | 2,861,106.00 | -89,895.00 | 2,771,211.00 |
| 20-487-200-110-1-0000-40- | ESSER 3 - SPRT STFF STIP | 800,000.00 | -250,000.00 | 550,000.00 |
| 20-487-200-200-1-0000-40- | ESSER 3 - BENEFITS | 290,700.00 | -133,875.00 | 156,825.00 |
| 20-487-200-300-0-0000-40- | ARP-ESSER PUR SVCS | 792,350.00 | -589,850.00 | 202,500.00 |
| 20-487-200-600-0-0000-40- | ESSER 3 - SUPPLIES | 1,092,000.00 | -1,088,382.28 | 3,618.00 |
| 20-487-400-720-0-0000-40- | ESSER 3 - CONSTRUCTION | 17,139,432.00 | 4,129,928.54 | 21,269,361.00 |
| 20-487-400-732-0-0000-40- | ARP-ESSER NON INSTR EQU | 127,090.00 | -37,926.26 | 89,164.00 |
| | | 26,702,678.00 | -0.00 | 26,702,679.00 |

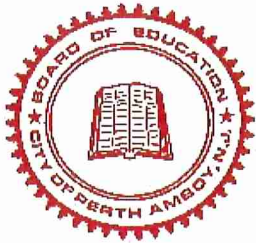
| | | | | |
|---------------------------------------|------------------------|--------------|-------------|--------------|
| P LEARNING ACCELERATION 20-488 | | | | |
| 20-488-200-110-1-0000-40- | SUPPORT STAFF STIPENDS | 100,000.00 | -100,000.00 | 0.00 |
| 20-488-200-200-1-0000-40- | BENEFITS | 7,650.00 | -7,650.00 | 0.00 |
| 20-488-200-300-0-0000-40- | PUR PROF TECH | 975,088.00 | 204,841.00 | 1,179,929.00 |
| 20-488-200-600-0-0000-40- | GENERAL SUPPLIES | 100,000.00 | -97,191.31 | 2,808.69 |
| | | 1,182,738.00 | -0.31 | 1,182,737.69 |

| QTY | Piece of Furniture | Location | Discard reasons |
|------------|---------------------------|-----------------|---------------------------------------|
| 3 | Tables | Ceres | Old & warped |
| 1 | Teacher Desk | Ceres | Old and Deteriorated' |
| 3 | Book Cases | Ceres | wood splinters Deteriorated |
| 5 | Kindergarten Tables | Ceres | Old and broken and deteriorated |
| 15 | Kindergarten Stools | Ceres | Old and broken and deteriorated |
| 2 | teacher Chairs | Ceres | Old and broken and deteriorated |
| 7 | Student Chairs (Blue) | Ceres | Old and broken and deteriorated |
| 2 | Shelf Storage for books | DLS | Old and rusty |
| 2 | Desk | Ignacio Cruz | Poor Condition |
| 4 | regular blueChairs | Ignacio Cruz | Poor Condition |
| 2 | Chairs | Ignacio Cruz | Poor Condition |
| 1 | Rack | Ignacio Cruz | there are no shelves missing hardware |
| 2 | easels | Ignacio Cruz | worn trash |
| 1 | Child's Puppet Theatre | Ignacio Cruz | Old & warped |
| 1 | Sand or Water Table | Ignacio Cruz | Poor Condition |
| 1 | Child Work Bench | Ignacio Cruz | Poor Condition |
| 1 | Easel | Ignacio Cruz | Poor Condition |
| 1 | Child Round Table | Ignacio Cruz | Poor Condition |
| 1 | Bookshelves | Ignacio Cruz | Poor Condition |
| 1 | Writing Center | Ignacio Cruz | Broken |
| 20 | Folding Tables | Ignacio Cruz | Poor Condition |
| 50 | Toilet paper despencers | MCGinnis | Opened and crushed |
| 6 | Bookshelves | MCGinnis | Old and rusty |
| 4 | Filing cabinets | MCGinnis | Old and rusty |
| 161 | Diferent student chairs | MCGinnis | Old and Deteriorated' |
| 7 | Atra soap despencers | MCGinnis | Old and no longer needed |
| 6 | Potter wheels | MCGinnis | Old and rusty |
| 1 | Chalkboard | MCGinnis | Old and no longer needed |
| 1 | Library shelve | MCGinnis | Old |
| 8 | office chairs | MCGinnis | Old no longer needed |
| 1 | Wooden organ/Piano | MCGinnis | broken |

| | | | |
|-------|---|--------------------|--|
| 6 | Power towers | MCGinnis | Broken fallin a part |
| 1 | Cabinets: Filing- 2 Drawer filing cabinet | PAHS | Old and rusty |
| 4-Mar | Student Chairs and Desks | pahs | Broken and taped up |
| 5 | big old AC unit | PAHS | Old and no longer working |
| 6 | six metal filing organizers | PAHS | Old and rusty |
| 8 | the canbro are old and most of them is broken | PAHS- Kitchen | Old And broken |
| 7 | Racks there are old and broken | PAHS- Kitchen | Old And broken |
| 6 | Cabinets: Standing | PAHS- Trailer | There are old and have some rust around it. Plus there are some handle missing |
| 1 | Nurse Light Lamp | PAHS_ Nurse office | Old no longer working |
| 1 | wheelchair non-functional | PAHS_ Nurse office | Old no longer working |
| 93 | red student chairs | Patten | Old and Deteriorated' |
| 27 | large red chairs | Patten | Old and Deteriorated' |
| 17 | blue plastic chairs medium size | Patten | broken / poor |
| 2 | red student chairs | Patten | broken / poor |
| 17 | rectangle desks | Patten | Old and Deteriorated' |
| 28 | triangle desks | Patten | warped |
| 5 | red rectangle tables | Patten | Old and Deteriorated' |
| 1 | vertical filing cabinet | Patten | Old and Deteriorated' |
| 11 | small red rocking chairs | Patten | Old and Deteriorated' |
| 14 | small red plastic chairs | Patten | Old and Deteriorated' |
| 1 | easel | Patten | broken |
| 11 | black adult chairs | Patten | Broken and old |
| 13 | File Cabinets | Shull School | Broken & Rusty |
| 2 | Desk | Shull School | Broken |
| 10 | Small Student Chairs | Shull School | Old and Deteriorated' |
| 10 | multiple student chairs | Shull School | Old and Deteriorated' |
| 6 | Student Desk | Shull School | Old and Deteriorated' |
| 6 | small plastic blue chair | Shull School | Old and Deteriorated' |
| 10 | old library tables | Shull School | Old & warped |
| 45 | old library wood tables. | Shull School | Old & warped |
| 1 | old piano | Shull School | Old & warped |

| | | | |
|----|-------------------------------------|--------------|--------------------------------|
| 14 | file cabinets | Shull School | Old & warped |
| 4 | old library couch | Shull School | Old and Broken |
| 16 | multibles small tables from ceres | Shull School | Old & warped lamination broken |
| 1 | cabinet from Ceres | Shull School | Old and Broken |
| 14 | Kindergarten Chairs | Wilentz | Poor Condition |
| 3 | Computer Tables | Wilentz | Poor Condition |
| 2 | File Cabinet (Black and Beige) | Wilentz | Poor Condition |
| 1 | Teacher Desk | Wilentz | Poor Condition |
| 1 | Round Table | Wilentz | Poor Condition |
| 1 | Teacher Chair | Wilentz | Poor Condition |
| 3 | Cubies | PLP | BROKEN |
| 1 | FILE STORAGE SHELVES | PLP | BROKEN |
| 1 | Science Room Table (Black) | PLP | Warped |
| 2 | Filling Cabinets | PLP | Broken |
| 1 | Small Desk | PLP | BROKEN |
| 1 | Burgandy Office Chair | PLP | Dirty/warped |
| 5 | Long tables | PLP | Warped/Broken |
| 1 | Filing Cabinet | PLP | Chipped |
| 1 | Cubies | PLP | Warped/Broken |
| 30 | Wood Shelves | PLP | Warped broken missing parts |
| 2 | Cushion Office Chair without wheels | PLP | Old and Deteriorated' |
| 2 | Stand lamps | PLP | Broken wiring |

PERTH AMBOY PUBLIC SCHOOLS



Administrative Headquarters Building
178 Barracks Street
Perth Amboy, NJ 08861
(732) 376-6200

Ms. Yolanda Gómez
Director of Personnel

Ext. 30-151/30-152
30-153/30-105
Fax: (732) 638-1007

Date: February 7, 2023

To: Dr. David Roman
Superintendent of Schools

From: Ms. Yolanda Gómez
Director of Personnel

Re: Agenda Item

Please recommend the following for Board of Education approval on the February 9, 2023, Agenda.
The transfer of the following staff for the 2022-2023 school year:

| Last Name | First Name | From | To | Effective |
|------------------|------------|--|--|-------------------------------------|
| ROMAN | JOANNA | Paraprofessional – Perth Amboy High School | Paraprofessional – S.E. Shull School | 12/19/2022 |
| MORONTA | JOSE | Custodian (Night Shift) – Freshman Academy | Custodian (Night Shift) – J.J. Flynn School | Until current position is filled |
| PRINCE | RHONDA | Leveled Literacy Instruction Teacher – District | Elementary Teacher – J.J. Flynn School | 02/27/2023 |
| MOSENTHINE | JACQUELINE | Leveled Literacy Instruction Teacher – District | Elementary Teacher – A.V. Ceres School | 02/27/2023 |
| MASTROLIA | CARA | Leveled Literacy Instruction Teacher – District | Mathematics Teacher – S.E. Shull School | 02/27/2023 |
| STOCKLAS | DEBORAH | Leveled Literacy Instruction Teacher – District | Preschool Teacher – Ignacio Cruz E.C.C. | 02/27/2023 |
| VALENTI | PATRICIA | Leveled Literacy Instruction Teacher – District | Teacher of Students with Disabilities – S.E. Shull School | 02/27/2023 |
| MUMAU | JEAN | Leveled Literacy Instruction Teacher – District | English Language Arts Teacher – S.E. Shull School | 02/27/2023 |
| MCANDREW | DOLORES | Leveled Literacy Instruction Teacher – District | English Language Arts Teacher – S.E. Shull School | 02/27/2023 |
| GONZALEZ | IRIS | Leveled Literacy Instruction Teacher – District | English Language Arts Teacher – S.E. Shull School | 02/27/2023 |
| BINNEY | JENNIFER | Leveled Literacy Instruction Teacher – District | Mathematics Teacher – S.E. Shull School | 02/27/2023 |
| MCDONALD | MYRA | Leveled Literacy Instruction Teacher – District | English Language Arts Teacher – S.E. Shull School | 02/27/2023 |
| HANIOTIS | ANASTASIA | Leveled Literacy Instruction Teacher – District | Preschool Teacher – Ignacio Cruz E.C.C. | 02/27/2023 |
| BINNETTI | MAURA | Leveled Literacy Instruction Teacher – District | English Language Arts Teacher – S.E. Shull School | 02/27/2023 |
| MCVICAR | KRISTINE | Leveled Literacy Instruction Teacher – District | Mathematics Teacher – S.E. Shull School | 02/27/2023 |
| RUDOWITZ | MARLENE | Leveled Literacy Instruction Teacher – District | Science Teacher – S.E. Shull School | 02/27/2023 |
| KIVOWITZ | LORI | Leveled Literacy Instruction Teacher – District | Mathematics Teacher – S.E. Shull School | 02/27/2023 |
| AMABILE RADOMSKI | TONIMARIE | Leveled Literacy Instruction Teacher – District | Preschool Teacher – Ignacio Cruz E.C.C. | 02/27/2023 |

PERTH AMBOY PUBLIC SCHOOLS



Administrative Headquarters Building

178 Barracks Street
Perth Amboy, NJ 08861
(732) 376-6200

Ms. Yolanda Gómez
Director of Personnel

Ext. 30-151/30-152
30-153/30-105
Fax: (732) 638-1007

Date: February 7, 2023

To: Dr. David Roman
Superintendent of Schools

From: Ms. Yolanda Gómez
Director of Personnel

Re: Agenda Item

Please recommend the following for Board of Education approval on the February 9, 2023, Agenda.
The change in assignment of the following staff for the 2022-2023 school year:

| Last Name | First Name | From | To | Effective |
|-----------|------------|--|--|-------------------------------------|
| CRUZ | LEONARDO | Assistant Head Custodian - Freshman Academy | Head Custodian - Freshman Academy | 02/10/2023 |
| NUNEZ JR. | GILFRANK | Paraprofessional - H.N. Richardson School | School Psychologist - Perth Amboy High School | On or before 03/31/2023 |
| OTOKITI | JOY | Special Education Teacher - Perth Amboy High School | Learning Disabilities Teacher Consultant - Freshman Academy | Until current position is filled |
| FAZZINA | JAIME | Media Specialist - W.C. McGinnis School | Technology Teacher - W.C. McGinnis School | 02/10/2023 |
| BELLO | LARRY | Bilingual Teacher - Perth Amboy High School | Bilingual Resource Specialist Teacher - District | Until current position is filled |
| ROSADO | NEISHA | Bilingual Teacher - Freshman Academy | Bilingual Resource Specialist Teacher - District | Until current position is filled |
| STEFANICK | DENNIS | Assistant Head Custodian - J.J. Flynn School | Head Custodian - J.J. Flynn School | 02/10/2023 |

Personnel

18 – Item #13

[illegible]

[illegible]

[illegible]

[illegible]

Robert N. Wilentz School

2022-2023 After School Clubs

| Employee Name | School | Position | Program | Account Number | Rate of Pay | Effective Dates: |
|-----------------|--------|----------|---------------------|--------------------------|-------------|--------------------------|
| Dena Rios | RNW | Teacher | School Spirit Squad | 15-120-100-101-1-0000-18 | \$40/hr | February 2023- June 2023 |
| Arianna Godinez | RNW | Teacher | School Spirit Squad | 15-120-100-101-1-0000-18 | \$40/hr | February 2023- June 2023 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Rose M. Lopez Dual Language School
Job ID 6095 - Before/After School Program 2022-2023 SY

| Employee Name | School | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours AM or PM |
|----------------------|---------------|----------|-----------------------------|--------------------------|-------------|-----------------------------|----------------|
| Hernandez, Elizabeth | Rose M. Lopez | Teacher | Before/After School Program | 15-120-100-101-1-0000-14 | \$40/hr | Feb. 10, 2023-June 23, 2023 | AM/PM |



Rose M. Lopez Elementary School
2022-2023 Lightening Learners After School Program

| Employee Name | School | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours AM or PM |
|-------------------|---------------|----------|--|--|-------------|-----------------------------|--------------------|
| Ocampo, Stephanie | Rose M. Lopez | Teacher | Lightening Learners After School Program | 20-484-100-101-1-0000-40 20-490-100-101-1-0000-40 20-484-200-110-1-0000-40 20-487-100-101-1-0000-40 20-487-200-110-1-0000-40 | \$40.00 | Feb. 10, 2023-June 23, 2023 | 2hrs/Week AM/PM |

[illegible]

Richardson School Family Nights



| Employee Name | School | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours/ AM or PM |
|--------------------------|------------|------------------|--------------------------|--------------------------|-------------|-------------------------|-----------------|
| Danielle Gonzalez | Richardson | Teacher | Richardson Family Nights | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Kimberly Collier | Richardson | Teacher | Richardson Family Nights | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Doris Varela | Richardson | Teacher | Richardson Family Nights | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Jennifer Franco | Richardson | Teacher | Richardson Family Nights | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Rita Palanglo | Richardson | Teacher | Richardson Family Nights | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Gabrielle Rivera | Richardson | Teacher | Richardson Family Nights | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Maritza Litriello | Richardson | Teacher | Richardson Family Nights | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Linda Nagy | Richardson | Teacher | Richardson Family Nights | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Jamie Ponte | Richardson | Teacher | Richardson Family Nights | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Kristen Bannon | Richardson | Teacher | Richardson Family Nights | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Yonnira Peralta | Richardson | Paraprofessional | Richardson Family Nights | 15-190-100-106-1-0000-10 | \$29/hr | February 2023-June 2023 | Before/After |
| Virginia Hernandez-Nunez | Richardson | Paraprofessional | Richardson Family Nights | 15-190-100-106-1-0000-10 | \$29/hr | February 2023-June 2023 | Before/After |
| Ivonne Iofre | Richardson | Paraprofessional | Richardson Family Nights | 15-190-100-106-1-0000-10 | \$29/hr | February 2023-June 2023 | Before/After |
| Sylvia Rosario | Richardson | Paraprofessional | Richardson Family Nights | 15-190-100-106-1-0000-10 | \$29/hr | February 2023-June 2023 | Before/After |

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| Employee Name | School | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours/ AM or PM |
|----------------------------|------------|------------------|-----------------------|--------------------------|-------------|-------------------------|-----------------|
| Nelly Orosco | Richardson | Teacher | After School Programs | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Rebecca Coyte | Richardson | Teacher | After School Programs | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Nichole Fiorella | Richardson | Teacher | After School Programs | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Jennifer Franco | Richardson | Teacher | After School Programs | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Claudia Gonzalez-Rodriguez | Richardson | Teacher | After School Programs | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Jennifer Cicchi | Richardson | Teacher | After School Programs | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Anne Ziernski | Richardson | Teacher | After School Programs | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Katherine Ariza-Liz | Richardson | Teacher | After School Programs | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Erica Mateo-Baez | Richardson | Teacher | After School Programs | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Linda Nagy | Richardson | Teacher | After School Programs | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Danielle Gonzalez | Richardson | Teacher | After School Programs | 15-120-100-101-1-0000-10 | \$40/hr | February 2023-June 2023 | Before/After |
| Ivonne Jofre | Richardson | Paraprofessional | After School Programs | 15-190-100-106-1-0000-10 | \$29/hr | February 2023-June 2023 | Before/After |
| | | | | | | | |

22-23 Samuel E. Shull School

Coordinator After/Before Programs

[illegible]

22-23 Samuel E. Shull School

Additional After School Detention (ASD)

[illegible]

22-23 Samuel E. Shull School
After School Program Paraprofessional SY 22-23

| Employee name | School | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours |
|-----------------|--------|----------------------|----------------------|---------------------------|-------------|--------------------|-------|
| Kathleen Cumber | Shull | Paraprofessional | After School Program | 15-204-100-106.1-00000-06 | \$29.00 | 2/10/23 to 6/23/23 | PM |
| Brian Kun- | Shull | Sub Paraprofessional | After School Program | 15-204-100-106.1-00000-06 | \$29.00 | 2/10/23 to 6/23/23 | PM |

[illegible]

Creative Crew After School Program

2022-2023 SY

[illegible]

PERTH AMBOY HIGH SCHOOL
6TH ASSIGNMENT PER DIEM 22-23SY

Personnel
18 – Item #15

| Employee Name | School | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) | Period |
|----------------------|-----------|----------|--------------|---------------------------|--------------|--------------------------|-----------|
| CATENARO, JAMES | PAHS-MAIN | TEACHER | MATH | 15-140-100-101-0-0000-03- | 47.50 PER PD | 1/30/2023- 06/30/2023 | AS NEEDED |
| COSTANZO, JAIME | PAHS-MAIN | TEACHER | ENGLISH | 15-140-100-101-0-0000-03- | 47.50 PER PD | 1/12/2023- 01/27/23 | AS NEEDED |
| GARCIA-LUCIANO, IVAN | PAHS-MAIN | TEACHER | MATH | 15-140-100-101-0-0000-03- | 47.50 PER PD | 1/09/2023- 01/30/2023 | AS NEEDED |
| NIGRELLI, VALERIE | PAHS-MAIN | TEACHER | MATH | 15-140-100-101-0-0000-03- | 47.50 PER PD | 1/30/2023- 06/30/2023 | AS NEEDED |
| SAYLES, PETER | PAHS-MAIN | TEACHER | MATH | 15-140-100-101-0-0000-03- | 47.50 PER PD | 1/30/2023- 06/30/2023 | AS NEEDED |
| SEGERMAN, ERIN | PAHS-MAIN | TEACHER | ENGLISH | 15-140-100-101-0-0000-03- | 47.50 PER PD | 1/12/2023- 01/27/23 | AS NEEDED |
| SEGUINE, ABBEY | PAHS-MAIN | TEACHER | ENGLISH | 15-140-100-101-0-0000-03- | 47.50 PER PD | 1/12/2023- 01/27/23 | AS NEEDED |
| TZANOS : ANNA | PAHS-MAIN | TEACHER | ENGLISH | 15-140-100-101-0-0000-03- | 47.50 PER PD | 1/12/2023- 01/27/23 | AS NEEDED |
| VALANTE, ERICA | PAHS-MAIN | TEACHER | ENGLISH | 15-140-100-101-0-0000-03- | 47.50 PER PD | 1/12/2023- 01/27/23 | AS NEEDED |

Per Diem - 12/5/2022

[illegible]

[illegible]

William C. McGinnis School
Additional 6th Period Assignments - Per Diem
2022-2023

| Employee name | School | Teacher Covering | Program Name | Account Number | Rate of Pay (Stipend) | Dates (From-To) | Hours AM or PM |
|-------------------|--------|-------------------------------|--------------|--------------------------|--------------------------|------------------------|-------------------|
| Todd Bauer | WCM | Maria Stephanou (resigned) | Per Diem | 15-130-100-101.1-0000-04 | \$ 47.50 | 02/22/23 - 05/31/23 | Mon - Fri |
| Jaime Lobban | WCM | Maria Stephanou (resigned) | Per Diem | 15-130-100-101.1-0000-04 | \$ 47.50 | 02/22/23 - 05/31/23 | Mon - Fri |
| Ana Lebron | WCM | Maria Stephanou (resigned) | Per Diem | 15-130-100-101.1-0000-04 | \$ 47.50 | 02/22/23 - 05/31/23 | Mon - Fri |
| Sadie Viscaino | WCM | Maria Stephanou (resigned) | Per Diem | 15-130-100-101.1-0000-04 | \$ 47.50 | 02/22/23 - 05/31/23 | Mon - Fri |
| Mark Rivera | WCM | Maria Stephanou (resigned) | Per Diem | 15-130-100-101.1-0000-04 | \$ 47.50 | 02/22/23 - 05/31/23 | Mon - Fri |
| Daisy Prendergast | WCM | Maria Stephanou (resigned) | Per Diem | 15-130-100-101.1-0000-04 | \$ 47.50 | 02/22/23 - 05/31/23 | Mon - Fri |

Dual Language School
Additional 6th Period Assignments - Per Diem
2022-2023

[Handwritten Signature]

| Employee Name | School | Teacher Covering | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours |
|------------------|--------|------------------|--------------|---------------------------|-------------|--------------------|-----------|
| Jessica Auriemma | DLS | Bonnie Spencer | Per diem | 11-190-100-106-0-00000-13 | \$47.50 | 10/17/22 - 6/23/23 | Mon - Fri |
| Richard Chambers | DLS | Bonnie Spencer | Per diem | 11-190-100-106-0-00000-13 | \$47.50 | 11/17/22 - 6/23/23 | Mon - Fri |
| Dennys Gomez | DLS | Bonnie Spencer | Per diem | 11-190-100-106-0-00000-13 | \$47.50 | 11/17/22 - 6/23/23 | Mon - Fri |

Personnel
18 – Item #17

| Employee Name | School | Program Name | Account Number | Rate of Pay per advisor | Dates (From-To) |
|-------------------|-------------|--------------|----------------------|-------------------------|-----------------|
| Filomeno, Allison | PAHS - MAIN | FASHION CLUB | 15-401-100-0-0000-03 | \$1,175.00 | 2/10/23-6/25/23 |

Perth Amboy High School Freshman Academy

Clubs - Event Coordinator

2

[illegible]

[illegible]

[illegible]


Samuel E. Shull School

22-23 Extracurricular Activity Clubs

| Name | Program Name | Quantity | School | Program Name | Account Number | Rate of Pay (Stipend) | Dates (From-To) | Hours AM or PM |
|-----------------|---------------------------------|----------|--------|--------------|---------------------------|--------------------------|--------------------|-------------------|
| James Kennedy | Chess Club Advisor | 1 | Shull | Clubs | 15-401-100-100.0-00000-06 | \$1,175.00 | 1/6/23 to 6/23/23 | Both |
| Pamela Moya | Yearbook/Publication Advisor | 1 | Shull | Clubs | 15-401-100-100.0-00000-06 | \$3,235.00 | 1/6/23 to 6/23/23 | Both |
| Katrika Boykins | Newsletter Advisor | 1 | Shull | Clubs | 15-401-100-100.0-00000-06 | \$3,235.00 | 1/6/23 to 6/23/23 | Both |
| Orlando Abreu | 8th Grade Advisor | 1 | Shull | Clubs | 15-401-100-100.0-00000-06 | \$4,400.00 | 1/6/23 to 6/23/23 | Both |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Total Cost | | | | | \$12,045.00 | | |

Dual Language School

2022-2023 Extra Curricular activity Clubs



| Employee Name | School | Position | Program Name | Account Number | Rate of Pay | Dates | Hours |
|------------------|--------|----------|--------------------------|--------------------------|-------------|---------------------------|-------|
| Iliana Cortez | DLS | Teacher | Newsletter | 15-401-100-100-0-0000-13 | \$3,235.00 | February 2023 - June 2023 | AM/PM |
| Bryan Smith | DLS | Teacher | Chess | 15-401-100-100-0-0000-13 | \$1,760.00 | February 2023 - June 2023 | AM/PM |
| Jose Espinal | DLS | Teacher | Mock Trial | 15-401-100-100-0-0000-13 | \$2,350.00 | February 2023 - June 2023 | AM/PM |
| Jessica Auriemma | DLS | Teacher | Art | 15-401-100-100-0-0000-13 | \$1,205.00 | February 2023 - June 2023 | AM/PM |
| Jessica Auriemma | DLS | Teacher | Set Designer | 15-401-100-100-0-0000-13 | \$1,795.00 | February 2023 - June 2023 | AM/PM |
| Leonilda Diaz | DLS | Teacher | Technical Stage Director | 15-401-100-100-0-0000-13 | \$1,795.00 | February 2023 - June 2023 | AM/PM |

Perth Amboy High School
2022-2023 Panther Enrichment Center

Personnel
18 – Item #18

| Employee Name | School | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours |
|--------------------------|-------------|-------------|---------------------------|--|-------------|-----------------|---|
| Bedir, Nagla | Main Campus | Coordinator | Panther Enrichment Center | 20-487-200-110-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:55pm |
| Casal Ramirez, Carla | Main Campus | Coordinator | Panther Enrichment Center | 20-487-200-110-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:55pm |
| Bala, Anju | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Banoub, Kerolus | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Berrios, Theresa | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Boychuk, Mary | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Cancel, Lisa | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Chapman, Keith | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Costanzo, Jaime | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Depa, Makka | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Dilip, Anitha | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Dohl, Jason | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Garcia Luciano, Ivan | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Gogolin, Amanda | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Granato, Karen | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Johnson, David | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Konopka, Raymond | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Landi, Tina | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Leon- Adler , Jacqueline | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Lips, Nelly | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |

Perth Amboy High School
2022-2023 Panther Enrichment Center

| Employee Name | School | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours |
|---------------------|-------------|----------|---------------------------|--|-------------|-----------------|---|
| Maccchia, Carolyn | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Mintmier, Maria | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| O'grady, Tricia | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Paneque, Karen | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Ponnappalli, Girija | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Ramirez, Edgar | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Renaud, Heather | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Salazar, Suzanne | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Sayles, Peter | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Shetty, Sonali | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Tita, Michael | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Turab, Nusrat | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Tzanos, Anna | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Valenta, Erica | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Vyas, Nayna | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Warlick, Kathryn | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Welch, Loris | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |
| Wintenberg, Rachel | Main Campus | Teacher | Panther Enrichment Center | 20-487-100-101-1-0000-40 20-490-100-101-1-0000-40 | \$40 per hr | 2022-2023SY | M-F 7:00am-7:50am and/or M-F 3:10pm-5:40pm |

Personnel

18 – Item #21

PAHS Musical Orchestra

2022-2023 SY

[illegible]

2022-2023 SPRING ATHLETICS - High School

| Name (Last, First) | School | Position | Program Name | Account Number | Rate of Pay | Season |
|---------------------|--------|------------------|------------------|--------------------------|-------------|---------------|
| Atkins, Sean | PAHS | Head Coach | Boys Track | 15-402-100-0-0000-03 | \$7,365 | Spring Season |
| Gumbs, Jeffrey | PAHS | Assistant Coach | Boys Track | 15-402-100-100-0-0000-03 | \$4,695 | Spring Season |
| VACANT | PAHS | Assistant Coach | Boys Track | 15-402-100-100-0-0000-03 | \$4,695 | Spring Season |
| | | | | | | |
| Dakelman, Rhonda | PAHS | Head Coach | Girls Track | 15-402-100-100-0-0000-03 | \$7,365 | Spring Season |
| DeLosSantos, Alex | PAHS | Assistant Coach | Girls Track | 15-402-100-100-0-0000-03 | \$4,695 | Spring Season |
| VACANT | PAHS | Assistant Coach | Girls Track | 15-402-100-100-0-0000-03 | \$4,695 | Spring Season |
| | | | | | | |
| Bennett, Patricia | PAHS | Head Coach | Girls Softball | 15-402-100-100-0-0000-03 | \$7,425 | Spring Season |
| Santana, Ross | PAHS | Assistant Coach | Girls Softball | 15-402-100-100-0-0000-03 | \$5,175 | Spring Season |
| Figueroa, Nichole | PAHS | Assistant Coach | Girls Softball | 15-402-100-100-0-0000-03 | \$5,175 | Spring Season |
| VACANT | PAHS | Assistant Coach | Girls Softball | 15-402-100-100-0-0000-03 | \$5,175 | Spring Season |
| | | | | | | |
| Clark, Damon | PAHS | Head Coach | Baseball | 15-402-100-100-0-0000-03 | \$7,425 | Spring Season |
| Schaefer, Timothy | PAHS | Assistant Coach | Baseball | 15-402-100-100-0-0000-03 | \$5,175 | Spring Season |
| Clark, William | PAHS | Assistant Coach | Baseball | 15-402-100-100-0-0000-03 | \$5,175 | Spring Season |
| VACANT | PAHS | Assistant Coach | Baseball | 15-402-100-100-0-0000-03 | \$5,175 | Spring Season |
| | | | | | | |
| Manfre, Michael | PAHS | Head Coach | Golf | 15-402-100-100-0-0000-03 | \$4,660 | Spring Season |
| | | | | | | |
| Serrano, Mariam | PAHS | Coach | Unified Track | 15-402-100-100-0-0000-03 | \$2,000 | Spring Season |
| McEnerney, Michael | PAHS | Coach (Para) | Unified Track | 15-402-100-100-0-0000-03 | \$2,000 | Spring Season |
| | | | | | | |
| Gomez, Dennys | PAHS | Head Coach | Tennis | 15-402-100-100-0-0000-03 | \$4,550 | Spring Season |
| | | | | | | |
| Stankovitz, Vanessa | PAHS | Head Coach | Cheerleading | 15-402-100-100-0-0000-03 | \$4,500 | Spring Season |
| Sequine, Abbey | PAHS | Assistant Coach | Cheerleading | 15-402-100-100-0-0000-03 | \$3,300 | Spring Season |
| Cardona, Cindy | PAHS | Assistant Coach | Cheerleading | 15-402-100-100-0-0000-03 | \$3,300 | Spring Season |
| VACANT | PAHS | Assistant Coach | Cheerleading | 15-402-100-100-0-0000-03 | \$3,300 | Spring Season |
| | | | | | | |
| VACANT | PAHS | Head Coach | Boys Volleyball | 15-402-100-100-0-0000-03 | \$4,390 | Spring Season |
| VACANT | PAHS | Assistant Coach | Boys Volleyball | 15-402-100-100-0-0000-03 | \$2,200 | Spring Season |
| | | | | | | |
| Burdier, Anthony | PAHS | Site Coordinator | Site Coordinator | 15-402-100-100-0-0000-03 | \$2,838.33 | Spring Season |

Personnel
18 – Item #31

| Sheltered Instruction Training - Stockton University | | | | | | |
|--|------------------|--------------------------------|--------------------------|-------------|----------------------|------------------------|
| Staff | School | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours |
| Kittai | Ceres | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Kraska | Ceres | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Lossman | Ceres | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| McLaughlin | Ceres | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Pullaro | Ceres | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Taveras | Ceres | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Cott | Cruz | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Lamberson | Cruz | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| STARKS | Cruz | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Ali | Flynn | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| DeGioia | Flynn | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Stevenson | Flynn | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Alvarado | Freshman Academy | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Bloom | Freshman Academy | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Hathaway | Freshman Academy | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Rosado | Freshman Academy | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Hunte Skeete | Hmieleski | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Osborne | Hmieleski | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Torres | Hmieleski | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| De La Cruz | Lopez | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |

| | | | | | | | |
|-----------|-----------|------------|--------------------------------|--------------------------|---------|----------------------|------------------------|
| Guillen | Karen | Lopez | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Valenti | Patricia | Lopez | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Bauer | Todd | McGinnis | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Brown | Aimee | McGinnis | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Jimenez | Regina | McGinnis | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Lebron | Ana | McGinnis | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Liberman | Paola | McGinnis | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Sanders | Laurence | McGinnis | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Weyrick | Kristin | McGinnis | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Diaz | Luis | PAHS-Main | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Gogolin | Amanda | PAHS-Main | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Mintmier | Maria | PAHS-Main | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Shephard | Michael | PAHS-Main | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Shetty | Sonsli | PAHS-Main | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Aguirre | Mary | Patten | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Binney | Jennifer | Patten | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Klosek | Michelle | Patten | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Lambert | Tiffani | Patten | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Maikisch | MaryAlice | Patten | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Wallner | Brittany | Patten | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Rodriguez | Leezenia | PLP | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Berard | Rachel | Richardson | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |

| | | | | | | | |
|-----------|------------|------------|--------------------------------|--------------------------|---------|----------------------|------------------------|
| Caccavale | Candace | Richardson | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Crea | Tiffany | Richardson | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Dietrich | JoAnn | Richardson | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Franco | Jennifer | Richardson | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Porcaro | Samantha | Richardson | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Roedema | Michelle | Richardson | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Coccia | Danielle | Seven | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Freire | Karen | Shull | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Kane | Jenna | Shull | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Rodriguez | Francheska | Shull | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Trapanese | David | Shull | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Ackerman | Rachel | Wilentz | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Boyd | Jessica | Wilentz | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Bradley | Lauren | Wilentz | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Ceparano | Samantha | Wilentz | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Hornlein | Maria | Wilentz | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Pennetta | Lauren | Wilentz | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Reeves | Jill | Wilentz | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |
| Rios | Dena | Wilentz | Sheltered Instruction Training | 20-272-200-110-1-0000-40 | \$35.00 | 2/10/2023-05/10/2023 | Not to exceed 17 hours |



Perth Amboy Public Schools

Administrative Headquarters Building
178 Barracks Street
Perth Amboy, NJ 08861
(732) 376-6200

Personnel
18 – Item #34

Ms. Yolanda Gómez
Director of Personnel

Ext. 30-151/30-152
30-153/30-154
Fax: (732) 638-1007

January 23, 2023

AGENDA: February 9, 2023

To: The Honorable Members of the Board of Education

From: Ms. Yolanda Gómez *Yolanda Gómez*
Director of Personnel

Please be advised that the annual salary of the following employee(s) salaries and previously approved by the Board are recommended to be adjusted as follows:

| Name | Location | Salary-From | Salary-To (Retroactively) | Reason for Change | Effective Date |
|--------------------------|-----------------|-------------|---------------------------|---------------------------------------|----------------|
| Claribel Lopez Abreu | R.N. Wilentz | \$92,300 | \$93,865 | 20 yrs. Teacher Long. | 12/1/2022 |
| Luis Padilla | South Campus | \$56,070 | \$57,010 | 8 yrs. SRP Long. | 12/1/2022 |
| Leonardo Cruz | East Campus | \$59,361 | \$53,415 | Removal of Night & Asst. Head Stipend | 11/15/2022 |
| Leonardo Cruz | East Campus | \$53,415 | \$58,475 | Head Custodian Stipend | 2/10/2023 |
| Todd Bauer | W.C. McGinnis | \$100,865 | \$91,365 | Removal of Full EPTA | 11/23/2022 |
| Jamie Lobban | W.C. McGinnis | \$79,120 | \$69,620 | Removal of Full EPTA | 11/23/2022 |
| Ana Lebron | W.C. McGinnis | \$88,665 | \$79,165 | Removal of Full EPTA | 11/23/2022 |
| Ana Lebron | W.C. McGinnis | \$79,165 | \$88,665 | Full EPTA | 11/29/2022 |
| Sadie Viscaino | W.C. McGinnis | \$69,365 | \$59,865 | Removal of Full EPTA | 11/23/2022 |
| Sadie Viscaino | W.C. McGinnis | \$59,865 | \$64,615 | 1/2 EPTA | 11/29/2022 |
| Mark Rivera | W.C. McGinnis | \$99,300 | \$89,800 | Removal of Full EPTA | 11/23/2022 |
| Daisy Prendergast | W.C. McGinnis | \$72,810 | \$63,310 | Removal of Full EPTA | 11/23/2022 |
| Daisy Prendergast | W.C. McGinnis | \$63,310 | \$72,810 | Full EPTA | 11/29/2022 |
| Heather Anderson | W.C. McGinnis | \$100,865 | \$110,365 | Full EPTA | 11/29/2022 |
| Rachel Sher | W.C. McGinnis | \$105,000 | \$114,500 | Full EPTA | 11/29/2022 |
| Steven Orgo | W.C. McGinnis | \$75,320 | \$84,820 | Full EPTA | 11/29/2022 |
| Coralie Peary | South Campus | \$91,305 | \$100,805 | Full EPTA | 12/1/2022 |
| Elizabeth Alvarado | South Campus | \$71,865 | \$81,365 | Full EPTA | 12/5/2022 |
| Finis Fernandez | South Campus | \$88,750 | \$98,250 | Full EPTA | 12/5/2022 |
| Ana Gregorio | South Campus | \$105,000 | \$114,500 | Full EPTA | 12/5/2022 |
| Victoria Hathaway | South Campus | \$66,565 | \$76,065 | Full EPTA | 12/5/2022 |
| Daniel Rodriguez | South Campus | \$87,375 | \$96,875 | Full EPTA | 12/5/2022 |
| Neisha Rosado | South Campus | \$75,320 | \$84,820 | Full EPTA | 12/5/2022 |
| Lori Barber | H.N. Richardson | \$48,740 | \$56,740 | Full Bus Stipend | 1/3/2023 |
| Sylvia Rosario | H.N. Richardson | \$46,590 | \$54,590 | Full Bus Stipend | 1/3/2023 |
| Yonnira Peralta | H.N. Richardson | \$44,330 | \$52,330 | Full Bus Stipend | 1/3/2023 |
| Marisol Prats | H.N. Richardson | \$52,075 | \$60,075 | Full Bus Stipend | 1/3/2023 |
| Virginia Hernandez-Nunez | H.N. Richardson | \$45,590 | \$53,590 | Full Bus Stipend | 1/3/2023 |

| | | | | | |
|--------------------|----------------|-----------|-----------|----------------------------------|-------------------------|
| Rachel Ackerman | R.N. Wilentz | \$59,865 | \$65,565 | MA Degree | 12/1/2022 |
| Debra Guarrera | R.N. Wilentz | \$95,500 | \$97,065 | 20 yrs. Teacher Long. | 12/16/2022 |
| Donna Montalvo | J.J. Flynn | \$98,065 | \$99,710 | 25 yrs. Teacher Long. | 12/16/2022 |
| Jorge Rodriguez | Admin. Build. | \$78,825 | \$79,440 | 13 yrs. SRP Long. | 12/16/2022 |
| Orlando Abreu | S.E. Shull | \$71,100 | \$61,600 | Removal of EPTA | 11/21/2022 |
| Orlando Abreu | S.E. Shull | \$61,600 | \$71,100 | Full EPTA | 12/15/2022 |
| Katrica Boykins | S.E. Shull | \$84,820 | \$75,320 | Removal of EPTA | 11/21/2022 |
| Katrica Boykins | S.E. Shull | \$75,320 | \$84,820 | Full EPTA | 12/15/2022 |
| Anthony Campanile | S.E. Shull | \$106,000 | \$96,500 | Removal of EPTA | 11/21/2022 |
| Anthony Campanile | S.E. Shull | \$96,500 | \$106,000 | Full EPTA | 12/15/2022 |
| Eric McDonald | S.E. Shull | \$87,715 | \$78,215 | Removal of EPTA | 11/21/2022 |
| Eric McDonald | S.E. Shull | \$78,215 | \$87,715 | Full EPTA | 12/15/2022 |
| Benedict Tegano | S.E. Shull | \$96,500 | \$106,000 | Full EPTA | 12/15/2022 |
| Gilfrank Nunez | PAHS | \$46,990 | \$59,700 | Para to Teacher A/MA +Stipend | on or before 3/31/23 |
| Arick Rebetje | South Campus | \$65,285 | \$55,785 | Removal of EPTA | 1/1/2023 |
| Gina DeLuca | PAHS | \$71,100 | \$61,600 | Removal of EPTA | 1/1/2023 |
| Kevin Davidson | W.C. McGinnis | \$96,500 | \$98,065 | 20 yrs. Teacher Long. | 1/1/2023 |
| Anthony Medina | R.M. Lopez | \$61,600 | \$67,300 | MA Degree | 1/1/2023 |
| Carmen Mendez | Ignacio Cruz | \$51,900 | \$59,900 | Full Bus Stipend | 2/1/2023 |
| Claire Ransegnola | R.M. Lopez | \$65,810 | \$72,510 | MA Degree +Content | 1/16/2023 |
| Paula Viera | DLS | \$62,365 | \$68,065 | MA Degree | 1/16/2023 |
| Jose Espinal | DLS | \$59,340 | \$65,040 | MA Degree | 1/16/2023 |
| Gardenia Barrera | S.E. Shull | \$51,480 | \$52,850 | 25 yrs. Custodian Long. | 1/16/2023 |
| Iris Maizonet Ruiz | Ignacio Cruz | \$56,625 | \$58,320 | 25 yrs. Para Long. | 1/16/2023 |
| Edwin Santana | R.N. Wilentz | \$91,365 | \$93,010 | 25 yrs. Teacher Long. | 1/16/2023 |
| Daniel Segarra | PAHS | \$57,595 | \$58,965 | 25 yrs. Custodian Long. | 1/16/2023 |
| Kristin Weyrick | W.C. McGinnis | \$105,000 | \$106,565 | 20 yrs. Teacher Long. | 1/16/2023 |
| Johanna Albarran | School 7 | \$54,590 | \$56,705 | 7 yrs. Para Long. | 1/16/2023 |
| Rafael Urena | Transportation | \$39,555 | \$40,205 | From Step 1 to Step 2 | 2/16/2023 |
| Fiordaliza Caba | Transportation | \$39,555 | \$40,205 | From Step 1 to Step 2 | 2/16/2023 |
| Vivian Collado | Transportation | \$39,555 | \$40,205 | From Step 1 to Step 2 | 2/16/2023 |
| Marta Palencia | Transportation | \$39,555 | \$40,205 | From Step 1 to Step 2 | 2/16/2023 |
| Lauricella Briones | Transportation | \$39,555 | \$40,205 | From Step 1 to Step 2 | 2/16/2023 |
| Yesenia Severino | Transportation | \$39,555 | \$40,205 | From Step 1 to Step 2 | 2/16/2023 |
| Rafael Portuhondo | Transportation | \$40,495 | \$41,435 | From Step 1 to Step 2 | 2/16/2023 |
| Kerolus Banoub | PAHS | \$66,340 | \$56,840 | Removal Full EPTA Stipend | 1/17/2023 |
| Makka Depa | PAHS | \$74,900 | \$61,600 | Removal 7/5 EPTA Stipend | 1/17/2023 |
| Maria Mintmimer | PAHS | \$61,600 | \$71,100 | Full EPTA Stipend | 1/10/2023 |
| Shawn Liddick | PAHS | \$97,065 | \$106,565 | Full EPTA Stipend | 2/1/2023 |
| Karen Granato | PAHS | \$84,915 | \$94,415 | Full EPTA Stipend | 1/30/2023 |
| Jaime Costanzo | PAHS | \$106,565 | \$116,065 | Full EPTA Stipend | 1/30/2023 |
| Erin Segerman | PAHS | \$76,800 | \$86,300 | Full EPTA Stipend | 1/30/2023 |
| Abbey Seguine | PAHS | \$76,065 | \$85,565 | Full EPTA Stipend | 1/30/2023 |
| Anna Tzanos | PAHS | \$96,500 | \$106,000 | Full EPTA Stipend | 1/30/2023 |
| Erica Valante | PAHS | \$70,010 | \$79,510 | Full EPTA Stipend | 1/30/2023 |
| Venecia Alston | E.J. Patten | \$96,500 | \$98,065 | 20 yrs. Teacher Long. | 2/1/2023 |
| Isilda DaSilva | PAHS | \$54,080 | \$55,130 | 18 yrs. SRP Long. | 2/1/2023 |

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|--------------------------|---------------|-----------|-----------|----------------------------|-----------|
| Lisa Ann Bonilla | A.V. Ceres | \$54,475 | \$56,170 | 25 yrs. Para Long. | 2/1/2023 |
| Lisette Robles-Velez | R.M. Lopez | \$92,300 | \$93,865 | 20 yrs. Teacher Long. | 2/1/2023 |
| Carrie Acevedo | R.N. Wilentz | \$46,305 | \$47,350 | 10 yrs. Para Long. | 2/1/2023 |
| Michael Rizzo | A.V. Ceres | \$61,600 | \$67,300 | MA Degree | 2/1/2023 |
| Johanna Hughes | W.C. McGinnis | \$89,800 | \$99,300 | Full EPTA Stipend | 2/2/2023 |
| Daisy Prendergast | W.C. McGinnis | \$72,810 | \$82,310 | Full EPTA Stipend | 2/2/2023 |
| Steven Orgo | W.C. McGinnis | \$84,820 | \$94,320 | Full EPTA Stipend | 4/10/2023 |
| Jennifer Boggs-Cristallo | W.C. McGinnis | \$69,010 | \$78,510 | Full EPTA Stipend | 2/2/2023 |
| Laurence Sanders | W.C. McGinnis | \$98,065 | \$107,565 | Full EPTA Stipend | 2/2/2023 |
| Pamela Moya | S.E. Shull | \$59,865 | \$69,365 | Full EPTA Stipend | 2/6/2023 |
| Teresa Hernandez | S.E. Shull | \$63,310 | \$72,810 | Full EPTA Stipend | 2/6/2023 |
| Alison Szpyhulsky | S.E. Shull | \$96,500 | \$106,000 | Full EPTA Stipend | 2/7/2023 |
| Tandy Siegle | S.E. Shull | \$64,000 | \$73,500 | Full EPTA Stipend | 2/21/2023 |
| Tandy Siegle | S.E. Shull | \$73,500 | \$83,000 | Full EPTA Stipend | 2/21/2023 |
| Michele Miller | S.E. Shull | \$64,000 | \$73,500 | Full EPTA Stipend | 2/21/2023 |
| Frances Cafferty | S.E. Shull | \$110,305 | \$100,805 | Removal of EPTA Stipend | 2/20/2023 |
| Frances Cafferty | S.E. Shull | \$100,805 | \$91,305 | Removal of EPTA Stipend | 2/20/2023 |
| Dennis Stefanick | J.J. Flynn | \$28,965 | \$30,165 | Head Custodian-A/2 Stipend | 2/13/2023 |